#### **STATE OF TEXAS:**

#### **COUNTY OF FISHER:**

#### FISHER COUNTY COMMISSIONER COURT MINUTES

### August 5th, 2019

Be it remembered that on Monday, the 5<sup>th</sup>, day of August 2019 the Commissioners' Court of Fisher County, Texas, convened in Special Session in the Commissioners' Courtroom, Fisher County Courthouse, Roby Texas

Ken Holt, County Judge

Pat Thomson, County Clerk

Gordon Pippin, Commissioner #1

**Dexter Elrod, Commissioner #2** 

**Preston Martin, Commissioner #3** 

**Kevin Stuart, Commissioner #4** 

And the proclamation having been made the Court was in session, the following business came on to be considered:

Order 1-CALL MEETING TO ORDER & ESTABLISH QUORUM - All Present

Order 2-Motion by Commissioner Pippin, second by Commissioner Elrod to approve Precinct #4 to purchase 2005 Peterbilt for \$22,500 (see attached). Purchase will be paid from FEMA Grant monies. This motion having been put to vote prevailed, the vote being unanimous.

Order 3-Motion by Commissioner Pippin, second by Commissioner Elrod to approve proposed budget FY 2020 (see attached). This motion having been put to vote prevailed, the vote being unanimous.

Order 4-Motion by Commissioner Pippin, second by Commissioner Stuart to adjourn. This motion having been put to vote prevailed, the vote being unanimous.

Notes: Judge Hall MultiCounty Court Budget no action taken

**Budget Workshop** 

State of Texas:

**County of Fisher:** 

I, Pat Thomson, Fisher County Clerk, attest that the foregoing is a true

and accurate accounting of the Commissioner Court's authorized

proceedings/for August 5th, 2019

**Pat Thomson** 

**County Clerk and Ex-Officio Member** 

Of Commissioners' Court, Fisher County, Texas

## NOTICE OF SPECIAL MEETING OF COMMISSIONER COURT OF FISHER COUNTY, TEXAS

Notice is hereby given that a special meeting of the above named Commissioner Court will be held on the 5<sup>th</sup> Day of August, 2019, 9:00 AM in the County Courthouse, Roby, Texas, at which time the following subjects will be discussed, to-wit:

- 1. Budget Hearing
- 2. Judge David Hall Multi County Court Budget
- 3. Precinct 4 Purchase 2005 Peterbilt/Kevin

The Commissioner's Court reserves the option to go into closed meeting according to Ch. 551 of the Texas Government Code.

Dated: August 1, 2019

Commissioners Court of Fisher County, Texas By County Judge Ken Holt

I, The undersigned, County Clerk, do hereby certify that the above notice of meeting of the above named commissioner court, is a true and correct copy of said notice, and that I posted a true and correct copy of said in the bulletin board at the courthouse door of Fisher County, Texas at 8/1/2019 3:07 PM. Said notice remained so posted continuously for at least 72 hours immediately preceding the date of said meeting.

Becky Davis, Chief Deputy Clerk Pat Thomson, County Clerk Fisher County, Texas

# FISHER COUNTY COMMISSIONER COURT. August 2019

| Print Name                       | Signature   |
|----------------------------------|-------------|
|                                  |             |
| AllAN ARNWINE<br>RhondaSmallwood | Am XIII     |
| David Smallwood                  | Jan Smll    |
| Staci Faucett                    | Ita Dancett |
| Jeff Hurt                        | Jall Hand   |
|                                  |             |
|                                  |             |
|                                  |             |
| ,                                |             |
|                                  |             |
|                                  |             |
|                                  | ·           |
|                                  |             |
|                                  |             |
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| ·                                |             |
|                                  |             |
|                                  |             |
|                                  |             |

### 8/1/2019

**To**Fisher County
Auditor Precinct 4
PO Box 306
Roby, Texas 79543

**Quantity Description** 

Unit Price Total

1 2005 378 Peterbilt Day Cab C-13 Caterpillar Engine VIN# 1XP-FDU9X-9-5N849087 \$21,500 \$21,500

| Subtotal            | 1        |
|---------------------|----------|
| Sales Tax           |          |
| Shipping & Handling |          |
| Total Due           | \$21,500 |

Due upon receipt Thank you!

# Andrew M. Young

 Cell Phone
 191 PR 1762
 Email

 325-665-8166
 Burkett, Texas 76828
 Yo76@web-access.net

# 2005 Peterbilt 37...

\$22,500

Est.

Payment

**S** Email Only

CLASS 7 (GVW 26001 - 33001) In Coleman, TX 76834 - 110 Miles Away



A Details from Seller

Condition:

Used

Year:

2005

Make:

Peterbilt

Model:

378

Class:

CLASS 7 (GVW 26001 - 33001)

Category:

<u>Iractor</u>

Cab Type:

STANDARD CAB

Location:

Coleman, TX

### **Description & Comments**

, 2005 378 Peterbilt, Bought used in 2012. Farmer used to pull grain trailer to local elevator. Was conscious not overloading. Used seasonally. –454,000 miles. C-13 engine, pulls and drives great, 10 speed. Farmer reducing grain production and selling truck. Little bit of rust on frame, but not bad. New air conditioner compressor summer of 2018.

### SEE MORE TRUCKS LIKE THIS

### FISHER COUNTY

FY 2019-2020

# PROPOSED BUDGET

OCTOBER 1, 2019 - SEPTEMBER 30, 2020



County Judge - Ken Holt

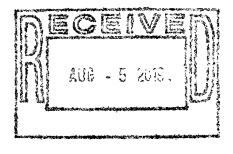
# **COMMISSIONERS**

Precinct #1 - Gordon Pippin

Precinct #2 - Dexter Elrod

Precinct #3 - Preston Martin

Precinct #4 - Kevin Stuart



INDEX
FISHER COUNTY PROPOSED BUDGET
FISCAL YEAR OCTOBER 1, 2019 - SEPTEMBER 30, 2020

| GENERAL FUND                 |     | REVENUE        | EXPENSE        | PAGE#   |
|------------------------------|-----|----------------|----------------|---------|
| GENERAL                      | : - | \$2,490,959.00 | ŧ              | 1       |
| FEES OF OFFICE               |     | \$139,950.00   |                | 2       |
| STATE SUPPLEMENTS            |     | \$48,533.00    |                | 2       |
| <b>COUNTY JUDGE</b>          | . * |                | \$134,203.00   | 2 & 3   |
| COUNTY CLERK                 |     |                | \$114,291.00   | 3       |
| DISTRICK CLERK               |     |                | \$76,121.00    | . 3 & 4 |
| JP                           |     |                | \$81,411.00    | 4       |
| DISTRICT ATTORNEY            | •   |                | \$51,859.00    | 4 & 5   |
| <b>COUNTY ATTORNEY</b>       | . ' |                | \$101,067.00   | 5       |
| <b>BULDING &amp; MAINT</b>   |     |                | \$101,400.00   | 5 & 6   |
| <b>COUNTY AUDITOR</b>        |     |                | \$107,896.00   | 6       |
| <b>COUNTY TREASURER</b>      |     |                | \$78,106.00    | 6       |
| TAX COLLECTOR                |     | •              | \$104,360.00   | 7       |
| NON DEPT                     |     |                | \$327,276.00   | 7 & 8   |
| <b>COUNTY &amp; DISTRICT</b> | **  |                | \$61,030.00    | 8       |
| 32ND DISTRCT COURT           |     | ,              | \$46,393.00    | 9       |
| INDIGENT WELFARE             |     |                | \$14,000.00    | 9       |
| COUNTY SHERIFF               |     |                | \$342,677.00   | 10      |
| LEC                          |     |                | \$599,935.00   | 11      |
| <b>EXTENSION OFFICE</b>      | •   |                | \$42,736.00    | 12      |
| APPRAISAL DIST               |     |                | \$171,141.00   | 12      |
| C COURT AT LAW               |     |                | \$11,000.00    | 12      |
| TOTAL                        |     | \$2,679,442.00 | \$2,566,902.00 |         |

### PAGE 2 OF THE INDEX

| DESIGNATED FUNDS     | •     | REVENUE        | EXPENSE        | ÷. | PAGE        |
|----------------------|-------|----------------|----------------|----|-------------|
| <i>:</i>             |       | •              |                |    |             |
| PRECINCT #1          |       | \$277,218.00   | \$267,471.00   | i  | 13 & 14     |
| PRECINCT #2          |       | \$287,649.00   | \$275,542.00   | 1  | 15 & 16     |
| PRECINCT #3          |       | \$257,785.00   | \$246,246.00   |    | 17 & 18     |
| PRECINCT #4          |       | \$301,026.00   | \$288,296.00   |    | 19 & 20     |
| JAIL BOND I&S        | •     | \$466,269.00   | \$466,269.00   |    | 21          |
| LATERAL RD #1        | •     | \$5,133.00     | \$5,133.00     |    | 22          |
| LATERAL RD #2        |       | \$5,133.00     | \$5,133.00     |    | 23          |
| LATERAL RD #3        | •     | \$5,133.00     | \$5,133.00     |    | 24          |
| LATERAL RD #4        |       | \$5,133.00     | \$5,133.00     |    | 25          |
| IT DEPARTMENT        |       |                | \$15,000.00    |    | 26          |
| CONTINGENCY          |       |                | \$18,602.00    |    | . 27        |
| COURT PRESERVATION   | •     | \$500.00       |                |    | 28          |
| C&D COURT TECH       | •     | \$50.00        | -              |    | <b>29</b> . |
| DISTRICT COURT TECH  |       | \$501.00       |                |    | 30          |
| COMMISSARY           |       | \$1,027.00     | •              |    | 31          |
| ELECTION             |       | \$400.00       | \$1,400.00     |    | <b>32</b>   |
| <b>COUNTY ESCROW</b> |       |                | ,              |    | <b>33</b> . |
| C CLERK ARCHIVE      |       | \$15,009.00    | \$52,000.00    |    | 34          |
| . JUDICIAL TRAINING  |       | \$85.00        | \$85.00        |    | <b>35</b> . |
| C CLERK PRESRVATION  |       | \$14,250.00    | \$9,350.00     |    | 36          |
| LAW LIBRARY          | •     | \$2,200.00     | \$1,250.00     |    | 37          |
| D CLERK PRESERVATION |       | \$230.00       |                |    | 38          |
| COURTHOUSE SECURITY  | *     | \$3,200.00     | \$1,000.00     |    | 39          |
| COUNTY PRESERVATION  |       | \$655.00       |                | •  | 40          |
| INMATE PHONE         |       | \$1,000.00     | \$300.00       |    | 41          |
| HOT CHECK            |       | \$580.00       | \$540.00       | •  | 42          |
| BAIL BOND FUND       | •     | \$4,860.00     | \$1,200.00     |    | 43          |
| STATE CRIM & CIVIL   |       | \$51,386.00    | \$49,575.00    |    | 44          |
| SENIOR CITIZENS      |       | \$47,380.00    | \$121,407.00   |    | 45          |
| LEOSE GRANT          | . , . | \$1,300.00     | \$1,300.00     | •  | 46          |
| JP TECH              |       | \$1,500.00     | ,<br>;         |    | 47          |
| DRUG FORFEITURE      |       |                | \$46,000.00    |    | 48          |
| AIRPORT              | * ·   | \$4,780.00     | \$3,000.00     |    | 49          |
| PRE-TRIAL DIVERSION  |       | \$12,503.00    |                |    | 50          |
| TOTAL                | •     | \$1,773,875.00 | \$1,886,365.00 |    |             |
| GRAND TOTAL          |       | \$4,453,267.00 | \$4,453,267.00 |    | 51          |

| 07/30/19<br>TIME:04:27 PM                                                                                                                                | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |              | PAGE 1<br>PREPARER:0004 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|-------------------------|
| Account Number                                                                                                                                           | r                                                      | Prop Budget  |                         |
| and Title                                                                                                                                                |                                                        | YEAR - 19-20 |                         |
| REPORTING FUND: 0010 GENERAL FUND                                                                                                                        |                                                        |              |                         |
| 0300 GENERAL REVENUE ACCOUNTS                                                                                                                            |                                                        |              |                         |
| **************                                                                                                                                           |                                                        |              |                         |
| 0100 ADVALOREM TAXES                                                                                                                                     | I                                                      | 2,418,322.00 |                         |
| 0105 DELINQUENT ADVALOREM TAXES                                                                                                                          | Ţ                                                      | 0.00         |                         |
| 0106 DC EFILE CLEARING ACCOUNT                                                                                                                           | I                                                      | 0.00         |                         |
| 0107 CC EFILE CLEARING ACCOUNT                                                                                                                           | I                                                      | 0.00         |                         |
| 0108 JP C-CARD CLEARING ACCOUNT                                                                                                                          | I                                                      | 0.00         |                         |
| 0109 CREDIT CARD INTEREST EARNED                                                                                                                         | I .                                                    | 0.00         |                         |
| 0149 APPRAISAL DIST EXCESS REFUND                                                                                                                        | I                                                      | 0.00         |                         |
| 0150 OTHER INCOME                                                                                                                                        | I                                                      | 800.00       |                         |
| 0151 TAX COLLECTOR ANNUAL SALES TAX COMM I                                                                                                               | I                                                      | 7,200.00     |                         |
| 0155 DRUG FOR REIMBURSING GF JAIL ASSIST I                                                                                                               | ſ                                                      | 0.00         |                         |
| 0156 DRUG FOR REIMBURSING FICA                                                                                                                           |                                                        | 0.00         |                         |
| 0157 DRUG FOR REIMBURSING RETIREMENT                                                                                                                     | I                                                      | 0.00         |                         |
| 0180 INTEREST EARNED                                                                                                                                     | I                                                      | 28,000.00    | ,                       |
| 0185 INSURANCE PROCEEDS                                                                                                                                  | I                                                      | 0.00         |                         |
| 0180 INTEREST EARNED I 0185 INSURANCE PROCEEDS I 0190 INTEREST EARNED CD'S I 0195 INSURANCE REMIBURSEMENTS I                                             | I                                                      | 10,400.00    |                         |
| 0195 INSURANCE REMIBURSEMENTS                                                                                                                            | I                                                      | . 0.00       |                         |
| 0200 COUNTY RESTITUTION INCOME 0202 DRUG PROG CCP - 10% COUNTY 0204 OIL & GAS INCOME 0205 GAS PIPELINE INCOME 0206 NSF INCOME 0212 HEALTHY COUNTY INCOME | I .                                                    | 1,600.00     |                         |
| 0202 DRUG PROG CCP - 10% COUNTY                                                                                                                          | •                                                      | 176.00       |                         |
| 0204 OIL & GAS INCOME                                                                                                                                    | I                                                      | 700.00       |                         |
| 0205 GAS PIPELINE INCOME                                                                                                                                 | I                                                      | 0.00         |                         |
| 0206 NSF INCOME                                                                                                                                          | I                                                      | 0.00         |                         |
| 0212 HEALTHY COUNTY INCOME                                                                                                                               | Į.                                                     | 0.00         |                         |
| 0214 COURT APPT ATTY - DIST CLERK                                                                                                                        |                                                        | 1,400.00     |                         |
| 0216 JUROR REIMBURSEMENT                                                                                                                                 |                                                        | 0.00         |                         |
| 0218 TX-TF-IND DEFENSE GRANT 2019 I                                                                                                                      |                                                        | 7,000.00     |                         |
|                                                                                                                                                          |                                                        | 0.00         | •                       |
| 0224 OUT OF COUNTY SHERIFF CITATIONS                                                                                                                     |                                                        | 0.00         |                         |
| 0225 OUT OF COUNTY SHERIFF SERVICE I                                                                                                                     |                                                        | 400.00       |                         |
| 0226 INSURANCE BUILDING REPAIRS                                                                                                                          |                                                        | 400.00       |                         |
| 0228 UNCLAIMED PROPERTY REFUND                                                                                                                           |                                                        | 0.00         |                         |
| 0229 VOL FIRE DEPT REIMBURSEMENTS                                                                                                                        |                                                        | 0.00         |                         |
| 0230 TOBACCO SETTLEMENT INCOME                                                                                                                           |                                                        | 50.00        |                         |
| 0231 FISHER COUNTY SHERIFF'S POSSE                                                                                                                       | _                                                      | 1.00         |                         |
| 0232 WIND FARM TAX ABATEMENTS I                                                                                                                          | _                                                      | 0.00         |                         |
| 0234 SHERIFF - DRUG FORF REIMBURSEMENT I                                                                                                                 |                                                        | 0.00         |                         |
| 0236 SHERIFF - MISC INCOME                                                                                                                               | _                                                      | 14,500.00    |                         |
| 0237 SHERIFF BODY ARMOR GRANT I                                                                                                                          | _                                                      | 0.00         |                         |
| O239 SB1849 PRISONER SAFETY FUND GRANT                                                                                                                   | ı                                                      | 0.00         |                         |

| 07/30/19<br>TIME:04:27 PM                                                                                                                                                                                                                                                                                                                                                                                                      | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020                                      |                                                                                                    | PAGE 2<br>PREPARER:0004 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------|
| Account Number and Title                                                                                                                                                                                                                                                                                                                                                                                                       | T<br>C                                                                                      | Prop Budget<br>YEAR - 19-20                                                                        |                         |
| REPORTING FUND: 0010 GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                                                                                                    |                         |
| 0241 SHERIFF SALE INCOME<br>0242 EXTENSION AGENT REIMBURSEMENTS<br>0713 BUILDING RENT                                                                                                                                                                                                                                                                                                                                          | I<br>I<br>I                                                                                 | 0.00<br>0.00<br>10.00                                                                              |                         |
| GENERAL REVENUE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             | 2,490,959.00                                                                                       |                         |
| 0310 FEES OF OFFICE                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                                                    | •                       |
| 0400 FEES - COUNTY JUDGE 0410 FEES - COUNTY CLERK 0420 FEES - COUNTY & DISTRICT COURT 0425 FEES - DISTRICT CLERK 0426 FEES - DIST CLERK TAX RESEARCH 0430 FEES - JP #1 0432 FEES - JP ATTY DELINQUENT COL 0440 FEES - COUNTY ATTORNEY 0445 FEES - TAX COLLECTOR 0447 FEES - TITLE 0448 FEES - LIQUOR LICENSE 0450 FEES - FAMILY PROTECTION 0451 FEES - CHILD CARE 0455 FEES - CHELD CARE 0455 FEES - COUNTY COURT AT LAW JUDGE | I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | 200.00 63,000.00 1,000.00 10,000.00 700.00 45,000.00 450.00 8,500.00 2,500.00 200.00 0.00 8,000.00 |                         |
| 0320 STATE SUPPLEMENTS                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                    |                         |
| 0405 SUPPLEMENT - COUNTY JUDGE<br>0420 SUPPLEMENT - COUNTY ATTORNEY                                                                                                                                                                                                                                                                                                                                                            | I ·                                                                                         | 25,200.00<br>23,333.00                                                                             |                         |
| STATE SUPPLEMENTS                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                           | 48,533.00                                                                                          |                         |
| 0400 COUNTY JUDGE                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                                                                                                    |                         |
| 0100 SALARY - COUNTY JUDGE<br>0105 COUNTY JUDGE - STATE SUPPLEMENT<br>0110 SALARY - ADMINISTRATIVE ASSISTANT<br>0115 LONGEVITY PAY<br>0200 FICA EXPENSE                                                                                                                                                                                                                                                                        | E<br>E<br>E<br>E                                                                            | 41,007.00<br>25,200.00<br>24,888.00<br>600.00<br>6,969.00                                          |                         |

| 07/30/19<br>TIME:04:27 PM                | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                       | PAGE 3<br>PREPARER:0004 |
|------------------------------------------|--------------------------------------------------------|-----------------------|-------------------------|
| Account Number                           |                                                        | . Prop Budget         |                         |
| and Title                                | С                                                      | YEAR - 19-20          |                         |
| REPORTING FUND: 0010 GENERAL FUND        |                                                        |                       |                         |
| 0205 RETIREMENT                          | E                                                      | 7,498.00              |                         |
| 0210 MEDICAL INSURANCE                   | E                                                      | 20,246.00             |                         |
| 0300 TRAVEL & SCHOOL                     | E                                                      | 3,000.00              |                         |
| 0305 SUPPLIES                            | E .                                                    | 2,000.00              |                         |
| 0310 COMMUNICATIONS                      | E                                                      | 700.00                |                         |
| 0315 BONDS & NOTARY                      | E                                                      | 1,420.00              |                         |
| 0320 COMPUTER REPAIRS & MAINTENANCE      | E                                                      | 200.00                |                         |
| 0325 SCHOOL & DUES                       | Е                                                      | 475.00                |                         |
| COUNTY JUDGE                             | -                                                      | 134,203.00            |                         |
| 0410 COUNTY CLERK                        |                                                        |                       |                         |
| 0100 SALARY - COUNTY CLERK               | :<br>E                                                 | 30 007 00             |                         |
| 0105 LONGEVITY PAY                       | E                                                      | 39,007.00<br>3,000.00 |                         |
| _ 0110 SALARY - ADMINISTRATIVE ASSISTANT | _                                                      | 24,888.00             |                         |
| 0115 PHONE ALLOWANCE                     | E                                                      | 360.00                |                         |
| 0200 FICA EXPENSE                        | E                                                      | 4,986.00              |                         |
| 0205 RETIREMENT                          | E                                                      | 5,364.00              |                         |
| 0210 MEDICAL INSURANCE                   | <br>E .                                                | 20,246.00             |                         |
| 0300 TRAVEL & SCHOOL                     | E                                                      | 3,000.00              |                         |
| 0305 SUPPLIES                            | E                                                      | 3,000.00              |                         |
| 0310 COMMUNICATONS                       | E                                                      | 1,210.00              |                         |
| 0315 BONDS                               | E                                                      | 400.00                |                         |
| 0320 COMPUTER REPAIRS & MAINTENANCE      | E                                                      | 4,000.00              |                         |
| 0325 ELECTION SCHOOL                     | E                                                      | 1,500.00              |                         |
| 0330 SOFTWARE MAINTENANCE                | E                                                      | 3,330.00              |                         |
| 0335 SUPPL GUAR FUND EXPENSE             | E                                                      | 0.00                  |                         |
| 0340 RESTITUTION EXPENSE                 | E                                                      | 0.00                  |                         |
| COUNTY CLERK                             | -                                                      | 114,291.00            | ,                       |
| 0420 DISTRICT CLERK                      |                                                        |                       |                         |
| Oloo Galary Promotom Garage              |                                                        |                       |                         |
| 0100 SALARY - DISTRICT CLERK             | Е                                                      | 39,005.00             |                         |
| 0120 SALARY - PART TIME                  | Е                                                      | 10,000.00             |                         |
| 0200 FICA EXPENSE                        | E                                                      | 3,749.00              |                         |
| 0205 RETIREMENT                          | E                                                      | 4,034.00              |                         |
| 0210 MEDICAL INSURANCE                   | E                                                      | 10,123.00             |                         |
| 0300 TRAVEL/SCHOOL/TUITION/DUES          | E                                                      | 3,000.00              |                         |

| T Prop Budget<br>C YEAR - 19-20                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E 2,000.00 E 0.00 E 250.00 E 3,960.00 C 0.00                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 76,121.00                                                                                                                                                                                                                                                                                                                                                      | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E 39,005.00 0.00 10,000.00 3,749.00 4,034.00 3,000.00 3,000.00 2,000.00 3,000.00 4,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2,628.00<br>7,602.00<br>6,066.00<br>5 6,066.00<br>7,264.00<br>2,267.00<br>2,438.00<br>6,300.00<br>1,200.00                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | 0.00 250.00 3,960.00 0.00 76,121.00  39,005.00 0.00 10,000.00 3,749.00 4,034.00 10,123.00 2,000.00 2,000.00 2,000.00 4,000.00 5,100.00 200.00 0.00 10,123.00 10,123.00 10,123.00 10,123.00 10,00 2,000.00 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10, |

| 07/30/19<br>TIME:04:27 PM                                                                                                                                                                                                                                                                                                       | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                                                                                                                         | PAGE 5<br>PREPARER:0004 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Account Number<br>and Title                                                                                                                                                                                                                                                                                                     | T<br>C                                                 | Prop Budget<br>YEAR - 19-20                                                                                             |                         |
| REPORTING FUND: 0010 GENERAL FUND                                                                                                                                                                                                                                                                                               |                                                        |                                                                                                                         |                         |
| 0308 COURT TRANSCRIPTS 0310 COMMUNICATIONS 0365 CRIME VICTIMS EXPENSE 0538 LEGAL STATEMENTS OF FACT                                                                                                                                                                                                                             | E<br>E<br>E                                            | 0.00<br>0.00<br>1,400.00<br>7,500.00                                                                                    |                         |
| DISTRICT ATTORNEY                                                                                                                                                                                                                                                                                                               |                                                        | 51,859.00                                                                                                               |                         |
| 0460 COUNTY ATTORNEY                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                                                         |                         |
| 0100 SALARY - COUNTY ATTORNEY 0105 COUNTY ATTY - STATE SUPPLEMENT 0110 COUNTY ATTY - ADMIN ASSISTANT 0200 FICA EXPENSE 0205 RETIREMENT 0210 MEDICAL INSURANCE 0300 TRAVEL/SCHOOL/TUITION 0305 SUPPLIES 0310 COMMUNICATIONS 0315 BONDS 0330 COMPUTER SOFTWARE & MAINTENCE 0370 ELECTRONIC FORMS/ LEGAL RESEARCH  COUNTY ATTORNEY | E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E              | 39,007.00 23,333.00 10,000.00 5,400.00 5,954.00 10,123.00 3,000.00 2,000.00 0.00 250.00 0.00 2,000.00                   |                         |
| 0470 MAINTENANCE - BUILDING & GROUNDS                                                                                                                                                                                                                                                                                           |                                                        |                                                                                                                         |                         |
| 0305 SUPPLIES 0375 COURTHOUSE MAINTENANCE 0376 EXTERMINATOR SERVICES 0380 UTILITIES 0385 REPAIRS - BUILDINGS 0387 REPAIRS - AC AND HEATING 0390 REPAIRS - FC LAW ENFORCEMENT CENTER 0392 REPAIRS - EXTENSION SERVICES 0395 REPAIRS - YARD SERVICES 0397 REPAIRS - HISTORICAL SOCIETY                                            | E<br>E<br>E<br>B<br>B                                  | 6,000.00<br>20,000.00<br>4,000.00<br>35,000.00<br>8,000.00<br>15,000.00<br>2,000.00<br>1,000.00<br>8,400.00<br>2,000.00 |                         |
| MAINTENANCE - BUILDING & GROUNDS                                                                                                                                                                                                                                                                                                |                                                        | 101,400.00                                                                                                              |                         |

| 07/30/19<br>TIME:04:27 PM                                    | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                  | PAGE 6<br>PREPARER:0004 |
|--------------------------------------------------------------|--------------------------------------------------------|------------------|-------------------------|
| Account Number                                               | Т                                                      | Prop Budget      |                         |
| and Title                                                    | С                                                      | YEAR - 19-20     |                         |
| REPORTING FUND: 0010 GENERAL FUND                            |                                                        |                  |                         |
| 0480 COUNTY AUDITOR                                          |                                                        |                  |                         |
| 0100 SALARY - COUNTY AUDITOR                                 | E                                                      | 40,166.00        |                         |
| 0105 PHONE ALLOWANCE                                         | E                                                      | 336.00           |                         |
| 0110 SALARY - ASSISTANT AUDITOR                              | E                                                      | 25,125.00        |                         |
| 0115 LONGEVITY PAY                                           | E                                                      | 0.00             |                         |
| 0200 FICA EXPENSE                                            | E                                                      | 4,995.00         |                         |
| 0205 RETIREMENT                                              | E                                                      | 5,374.00         |                         |
| 0210 MEDICAL INSURANCE                                       | E                                                      | 20,246.00        |                         |
| 0300 TRAVEL/TUITION/DUES                                     | E                                                      | 3,000.00         |                         |
| 0305 SUPPLIES                                                | E                                                      | 2,000.00         |                         |
| 0310 COMMUNICATIONS                                          | E                                                      | 0.00             |                         |
| 0315 BONDS & NOTARY                                          | E                                                      | 300.00           |                         |
| 0320 COMPUTER SOFTWARE & MAINTENANCE                         | E                                                      | 5,190.00         |                         |
| 0400 NEW EQUIPMENT                                           | E                                                      | 1,164.00         |                         |
| COUNTY AUDITOR                                               |                                                        | 107,896.00       |                         |
| 0490 COUNTY TREASURER                                        |                                                        |                  |                         |
| ======================================                       | =                                                      |                  |                         |
| 0100 SALARY - COUNTY TREASURER                               | E                                                      | 39,005.00        |                         |
| 0105 LONGEVITY PAY                                           | E                                                      | 0.00             |                         |
| 0110 ADMINISTRATIVE ASSISTANT                                | E                                                      | 10,000.00        |                         |
| 0200 FICA EXPENSE<br>0205 RETIREMENT                         | E                                                      | 3,699.00         |                         |
| 0210 MEDICAL INSURANCE                                       | E                                                      | 3,979.00         |                         |
| 0300 TRAVEL/SCHOOL/TUITIONS/DUES                             | E<br>E                                                 | 10,123.00        |                         |
| 0305 SUPPLIES                                                | E                                                      | 3,000.00         |                         |
| 0310 COMMUNICATIONS                                          | E                                                      | 2,000.00         |                         |
| 0315 BONDS                                                   | E                                                      | . 0.00<br>200.00 |                         |
| 0320 COMPUTER SOFTWARE & MAINTENANCE                         | E                                                      | 5,100.00         |                         |
| 0400 NEW EQUIPMENT                                           | E                                                      | 1,000.00         |                         |
|                                                              | -<br>-                                                 |                  |                         |
| COUNTY TREASURER                                             |                                                        | 78,106.00        |                         |
| 0500 TAX ASSESSOR/COLLECTOR                                  |                                                        |                  |                         |
| 0100 CALARY MAY GOLD DOWN                                    |                                                        |                  |                         |
| 0100 SALARY - TAX COLLECTOR<br>0105 LONGEVITY PAY            | E                                                      | 39,007.00        |                         |
| 0105 LONGEVITY PAY<br>0110 SALARY - ADMINISTRATIVE ASSISTANT | E                                                      | 4,200.00         |                         |
| OLLO SALARI - ADMINISTRATIVE ASSISTANT                       | E                                                      | 24,888.00        |                         |

| 07/30/19<br>TIME:04:27 PM             | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                  | PAGE 7<br>PREPARER:0004 |
|---------------------------------------|--------------------------------------------------------|------------------|-------------------------|
| Account Number                        | T                                                      | Prop Budget      |                         |
| and Title                             | C                                                      | YEAR - 19-20     |                         |
| REPORTING FUND: 0010 GENERAL FUND     |                                                        |                  |                         |
| 0115 VOTER REGISTRAR                  | Е                                                      | 350.00           |                         |
| 0200 FICA EXPENSE                     | Ė.                                                     | 5,164.00         |                         |
| 0205 RETIREMENT                       | E                                                      | 5,555.00         |                         |
| 0210 MEDICAL INSURANCE                | E                                                      | 20,246.00        |                         |
| 0300 TRAVEL                           | E                                                      | 3,000.00         |                         |
| 0305 SUPPLIES                         | E                                                      | 1,500.00         |                         |
| 0310 COMMUNICATIONS                   | E                                                      | 0.00             |                         |
| 0315 BONDS                            | E                                                      | 450.00           |                         |
| TAX ASSESSOR/COLLECTOR                | -                                                      | 104,360.00       |                         |
| 0530 NON DEPARTMENTAL                 |                                                        |                  |                         |
| 0200 FICA EXPENSE                     |                                                        |                  |                         |
| 0200 FICA EXPENSE<br>0205 RETIREMENT  | E<br>E                                                 | 0.00             |                         |
| 0305 SUPPLIES                         | E                                                      | 0.00             |                         |
| 0310 COMMUNICATIONS                   | E                                                      | 2,500.00         |                         |
| 0311 SOFTWARE FOR AUDITOR & TREASURER | E                                                      | 31,720.00        |                         |
| 0415 MISCELLANEOUS REIMBURSEMENTS     | E                                                      | 30,000.00        |                         |
| 0418 MISCELLANEOUS EXPENSE            | E                                                      | 300.00<br>600.00 |                         |
| 0419 IRS TAX PENALTY                  | E                                                      | 0.00             |                         |
| 0420 EMPLOYEE INSURANCE EXPENSE       | E                                                      | 0.00             |                         |
| 0425 HEALTHY COUNTY EXPENSE           | E                                                      | 1,000.00         |                         |
| 0426 COUNTY RESTITUTION EXPENSE       | E                                                      | 0.00             |                         |
| 0427 TAX COLLECTOR REG FEE REFUND     | E                                                      | 56.00            |                         |
| 0430 BANK CHARGES                     | E                                                      | 100.00           |                         |
| 0435 ELECTION SUPPLIES/BOXES/JUDGES   | E                                                      | 20,000.00        |                         |
| 0436 REDISTRICTING CENUS              | E                                                      | 10,000.00        |                         |
| 0445 PAPER & POSTAGE                  | E                                                      | 10,000.00        |                         |
| 0450 ANIMAL CONTROL                   | E                                                      | 500.00           |                         |
| 0455 LEGAL FEES                       | E                                                      | 4,500.00         |                         |
| 0457 SAFETY PROGRAM                   | E                                                      | 500.00           |                         |
| 0460 EMERGENCY MANAGEMENT COORDINATOR | E .                                                    | 6,000.00         |                         |
| 0462 NSF EXPENSE                      | E                                                      | 300.00           |                         |
| 0467 SUPPLEMENTAL DEATH BENEFITS      | E                                                      | 17,000.00        |                         |
| 0470 WORKERS COMP INSURANCE           | E                                                      | 25,000.00        |                         |
| 0472 UNEMPLOYMENT INSURANCE           | E                                                      | 5,000.00         |                         |
| 0475 COPY MACHINE/SUPPLIES/TONER      | E                                                      | 1,500.00         |                         |
| 0477 OUTSIDE AUDITOR                  | E                                                      | 25,000.00        |                         |
| 0480 DUES & FEES - COG MATCH          | E                                                      | 6,000.00         |                         |

| 07/30/19<br>TIME:04:27 PM               | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |              | PAGE 8<br>PREPARER:0004 |
|-----------------------------------------|--------------------------------------------------------|--------------|-------------------------|
| Account Number                          |                                                        | Prop Budget  |                         |
| and Title                               | c                                                      | YEAR - 19-20 |                         |
|                                         |                                                        |              |                         |
| REPORTING FUND: 0010 GENERAL FUND       |                                                        |              |                         |
| 0482 LIABILITY INSURANCE                | Е                                                      | 60,000.00    |                         |
| 0485 LEGAL ADS                          | E                                                      | 2,700.00     |                         |
| 0486 RURAL FIRE DEPT FUEL EXPENSE       | E                                                      | 2,500.00     |                         |
| 0487 RURAL FIRE EQUIPMENT               | E                                                      | 5,000.00     |                         |
| 0488 RURAL FIRE SCHOOL                  | E                                                      | 2,500.00     |                         |
| 0489 RURAL FIRE INSURANCE TRUCKS        | E                                                      | 5,000.00     |                         |
| 0490 COUNTY LIBRARIES                   | E                                                      | 5,000.00     |                         |
| 0492 INTERLOCAL AGREEMENTS-LUBBOCK      | E                                                      | 1,000.00     |                         |
| 0495 D.A. LEGAL STATEMENT OF FACTS      | E                                                      | 5,000.00     |                         |
| 0497 CASH MATCH SENIOR CITIZENS         | E                                                      | 36,000.00    |                         |
| 0500 DRUG & ALCOHOL TESTING             | E .                                                    | 5,000.00     |                         |
|                                         | -                                                      |              |                         |
| NON DEPARTMENTAL                        |                                                        | 327,276.00   |                         |
| 0540 COUNTY & DISTRICT COURT            |                                                        |              |                         |
| ======================================= | •                                                      |              |                         |
| 0310 COMMUNICATIONS                     | E                                                      | 0.00         |                         |
| 0502 AD LITEM TAX SUITS - T REES        | E                                                      | 1,000.00     |                         |
| 0504 ADULT PROBATION SUPPLIES           | E                                                      | 200.00       |                         |
| 0506 JUVENILE OFFICER EXPENSES          | E                                                      | 13,000.00    |                         |
| 0508 GRAND JURY                         | E                                                      | 3,000.00     |                         |
| 0510 PETIT JURY                         | E                                                      | 3,000.00     |                         |
| 0512 J.P. JURY                          | E                                                      | 100.00       |                         |
| 0513 J.P. ATTORNEY FEES COLLECTIONS     | E                                                      | 2,000.00     |                         |
| 0514 JURY LODGING & MEALS               | E                                                      | 600.00       |                         |
| 0516 JURY COMMISSION                    | E                                                      | 200.00       |                         |
| 0518 COURT APPOINTED ATTORNEY           | E                                                      | 25,000.00    |                         |
| 0520 INTERPRETOR                        | E                                                      | 250.00       |                         |
| 0522 PSYCHIATRIC EVALUATION             | E                                                      | 2,500.00     |                         |
| 0524 JUVENILE DETENTION                 | E                                                      | 5,000.00     |                         |
| 0525 OUT OF COUNTY CITATIONS            | E                                                      | 180.00       |                         |
| 0526 DA & CA DRUG TESTING               | E                                                      | 5,000.00     |                         |
| GOVERN - PROPERTY COMPA                 | -                                                      |              |                         |
| COUNTY & DISTRICT COURT                 |                                                        | 61,030.00    |                         |
| 0550 32ND JUDICIAL                      |                                                        |              |                         |
|                                         |                                                        |              |                         |
| 0100 DIST COURT ADMINISTRATOR           | E                                                      | 8,553.00     |                         |
| 0105 DIST JUDGE - STATE SUPPLEMENT      | E                                                      | 2,628.00     |                         |
| 0117 COURT REPORTER                     | E .                                                    | 11,700.00    |                         |

| 07/30/19<br>TIME:04:27 PM                                             | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                    | PAGE 9<br>PREPARER:0004 |
|-----------------------------------------------------------------------|--------------------------------------------------------|--------------------|-------------------------|
| Account Number                                                        | T                                                      | Prop Budget        |                         |
| and Title                                                             | C                                                      | YEAR - 19-20       |                         |
| REPORTING FUND: 0010 GENERAL FUND                                     |                                                        |                    |                         |
| 0200 FICA EXPENSE                                                     | Е                                                      | 1,755.00           |                         |
| 0205 RETIREMENT                                                       | E                                                      | 1,888.00           |                         |
| 0210 MEDICAL INSURANCE                                                | E                                                      | 2,000.00           |                         |
| 0300 TRAVEL                                                           | E                                                      | 1,000.00           |                         |
| 0305 SUPPLIES                                                         | E                                                      | 1,500.00           |                         |
| 0310 COMMUNICATIONS                                                   | E                                                      | 0.00               |                         |
| 0530 7TH ADM REGION ASSESSMENT                                        | E                                                      | 669.00             |                         |
| 0532 COURT REPORTER INSURANCE                                         | E                                                      | 1,300.00           |                         |
| 0534 LUNACY COMMITMENT                                                | E                                                      | 3,500.00           | •                       |
| 0536 VISITING JUDGE/COURT REPORTER 0538 D.J. LEGAL STATEMENT OF FACTS | E<br>E                                                 | 2,000.00           |                         |
| 0336 D.U. DEGAL STATEMENT OF FACTS                                    | <u> </u>                                               | 7,900.00           |                         |
| 32ND JUDICIAL                                                         |                                                        | 46,393.00          |                         |
| 0560 INDIGENT WELFARE                                                 |                                                        |                    |                         |
| 0560 CHILD CARE                                                       | :<br>. B                                               | 500.00             |                         |
| 0562 DOCTOR'S SERVICES                                                | E                                                      | 500.00<br>2,500.00 |                         |
| 0563 OUT OF COUNTY COURT COST                                         | E                                                      | 400.00             |                         |
| 0564 BURIALS                                                          | E                                                      | 2,500.00           |                         |
| 0566 EMERGENCY AID                                                    | E                                                      | 100.00             |                         |
| 0568 CLOTHING                                                         | E                                                      | 100.00             |                         |
| 0570 MEALS, ROOM, CARE                                                | E                                                      | 100.00             |                         |
| 0572 HOSPITAL                                                         | E                                                      | 100.00             |                         |
| 0574 MEDICAL BILLS                                                    | E                                                      | 100.00             |                         |
| 0576 MEDICAL SUPPLIES                                                 | E                                                      | 100.00             |                         |
| 0579 AUTOPSY EXPENSE                                                  | E                                                      | 7,500.00           |                         |
| INDIGENT WELFARE                                                      | ·                                                      | 14,000.00          |                         |
| 0580 COUNTY SHERIFF                                                   |                                                        |                    |                         |
| ######################################                                |                                                        |                    |                         |
| 0100 SALARY - SHERIFF                                                 | E                                                      | 46,403.00          |                         |
| 0105 LONGEVITY PAY                                                    | E                                                      | 1,350.00           |                         |
| 0108 CHIEF DEPUTY                                                     | E                                                      | 0.00               |                         |
| 0110 SALARY - DEPUTY                                                  | E                                                      | 154,292.00         |                         |
| 0115 PHONE ALLOWANCE                                                  | E                                                      | 360.00             |                         |
| 0120 SALARY - PART TIME DEPUTIES<br>0142 SALARY - JAILERS             | E<br>E                                                 | 10,000.00          | •                       |
| 0142 SALARY - DATLERS<br>0144 SALARY - PART TIME JAILERS              | E .                                                    | 0.00               |                         |
| OLIA DELLARI - FARI TIME UNIDERS                                      | <u></u>                                                | 0.00               |                         |

| 07/30/19 TIME:04:27 PM                                                                               | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 10<br>PREPARER:0004              |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|---------------------------------------|
| Account Number                                                                                       | T                                                      | Prop Budget<br>YEAR - 19-20 | · · · · · · · · · · · · · · · · · · · |
| and Title                                                                                            | c                                                      | YEAR - 19-20                |                                       |
| REPORTING FUND: 0010 GENERAL FUND                                                                    |                                                        |                             |                                       |
| 0146 SALARY - OVER TIME                                                                              | E                                                      | 0.00                        |                                       |
| 0147 HOLIDAY PAY                                                                                     | E                                                      | 0.00                        |                                       |
| 0200 FICA EXPENSE                                                                                    | E                                                      | 16,238.00                   |                                       |
| 0205 RETIREMENT 0210 MEDICAL INSURANCE 0300 TRAVEL                                                   | E                                                      | 17,469.00                   |                                       |
| 0210 MEDICAL INSURANCE                                                                               | E .                                                    | 50,615.00                   |                                       |
|                                                                                                      | E                                                      | 3,000.00                    |                                       |
| 0305 SUPPLIES                                                                                        | Е                                                      | 2,000.00                    |                                       |
| 0310 COMMUNICATIONS                                                                                  | E                                                      | 750.00                      |                                       |
| 0315 BONDS & NOTARY                                                                                  | E                                                      | 200.00                      |                                       |
| 0320 COMPUTER SOFTWARE & REPAIRS                                                                     |                                                        | 0.00                        |                                       |
| 0325 CERTIFICATE TRAINING JAIL PERSONAL                                                              | E                                                      | 0.00                        |                                       |
| 0380 UTILITIES - NEW JAIL                                                                            | E                                                      | 0.00                        |                                       |
| 0475 COPY MACHINE EXPENSE                                                                            | E                                                      | 0.00                        |                                       |
| 0600 OUT OF COUNTY INMATE HOUSING                                                                    | E                                                      | 0.00                        |                                       |
| 0602 REIMBURSEMENT DRUG FORFEITURE EXPEN                                                             |                                                        | 0.00                        |                                       |
| 0603 SANE TEST CRIM VICTIMS EXPENSE                                                                  | E                                                      | 0.00                        |                                       |
| 0604 NEW HIRE PSYCHIATRIC TESTING                                                                    | E                                                      | 0.00                        |                                       |
| 0608 VEHICLE EXPENSE                                                                                 | E                                                      | 10,000.00                   |                                       |
| 0609 NEW VEHICLES                                                                                    | E                                                      | 0.00                        |                                       |
| 0612 INMATE EXPENSE<br>0614 INMATE MEDICAL<br>0615 BODY ARMOUR GRANT 3511801 2018                    | E                                                      | 0.00                        |                                       |
| 0614 INMATE MEDICAL                                                                                  | E                                                      | 0.00                        |                                       |
| 0615 BODY ARMOUR GRANT 3511801 2018                                                                  | E                                                      | 0.00                        |                                       |
| 0616 VEHICLE GAS                                                                                     | E                                                      | 30,000.00                   |                                       |
|                                                                                                      | E                                                      | 0.00                        |                                       |
| 0625 BUILDING INSURANCE                                                                              | E                                                      | 0.00                        |                                       |
| COUNTY SHERIFF                                                                                       | -                                                      | 342,677.00                  |                                       |
| 0585 FC LAW ENFORCEMENT CENTER                                                                       |                                                        |                             |                                       |
| 0105 LONGEVITY PAY                                                                                   | r ·                                                    | 0.00                        |                                       |
| 0110 JAIL ADMINISTRATOR                                                                              | TR.                                                    | 30,000.00                   |                                       |
| 0111 LEC COOK                                                                                        | F.                                                     | 0.00                        |                                       |
| 0142 SALARY - JAILERS                                                                                | R                                                      | 250,817.00                  |                                       |
| 0110 JAIL ADMINISTRATOR<br>0111 LEC COOK<br>0142 SALARY - JAILERS<br>0144 SALARY - PART TIME JAILERS | E                                                      | 15,600.00                   |                                       |
| 0146 SALARY - OVER TIME                                                                              | Ē                                                      | 7,500.00                    |                                       |
| 0147 HOLIDAY PAY                                                                                     | E                                                      | 0.00                        |                                       |
| 0200 FICA EXPENSE                                                                                    | E                                                      | 22,575.00                   |                                       |
| 0205 RETIREMENT                                                                                      | E                                                      | 25,000.00                   |                                       |
| 0210 MEDICAL INSURANCE                                                                               | E                                                      | 101,583.00                  |                                       |
|                                                                                                      | -                                                      | 101,363.00                  |                                       |

| 07/30/19<br>TIME:04:27 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020                                      |                                                                                                                                    | PAGE 11<br>PREPARER:0004 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Account Number and Title                                                                                                                                                                                                                                                                                                                                                                                                                                                      | T<br>C                                                                                      | Prop Budget<br>YEAR - 19-20                                                                                                        |                          |
| REPORTING FUND: 0010 GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | ·····                                                                                                                              |                          |
| 0300 TRAVEL 0305 SUPPLIES 0310 COMMUNICATIONS 0313 INSPECTIONS & MAINTENCE 0315 BONDS FOR EMPLOYEES 0320 COMPUTER SOFTWARE & MAINTENCE 0325 CERT TRAINING FOR JAIL STAFF 0326 TELECOMMUNICATIONS SCHOOL 0380 UTILITIES FOR LAW CENTER 0385 LAW CENTER REPAIRS 0475 COPY EXPENSE FOR LAW CENTER 0604 NEW HIRE PSYCHIATRIC TESTING 0605 OUT OF COUNTY HOUSING 0612 INMATE EXPENSE 0614 INMATE MEDICAL 0625 LAW CENTER BUILDING INSURANCE 0626 SB1849 PRISONER SAFETY FUND GRANT | E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E | 3,000.00 5,500.00 16,000.00 0.00 500.00 12,060.00 2,000.00 35,000.00 5,000.00 3,600.00 4,200.00 0.00 25,000.00 15,000.00 20,000.00 |                          |
| 0627 NIBRS GRANT FC LAW ENFORCEMENT CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                    | E -                                                                                         | 0.00<br><br>599,935.00                                                                                                             |                          |
| 0590 EXTENSION AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                                    |                          |
| 0100 SALARY - CEA-AG 0110 ADMINISTRATIVE ASSISTANT 0200 FICA EXPENSE 0205 RETIREMENT 0305 SUPPLIES 0310 COMMUNICATIONS 0640 CAR ALLOWANCE 0642 STOCK SHOW EXPENSE 0644 CONSESSION STAND                                                                                                                                                                                                                                                                                       | =<br>E<br>E<br>E<br>E<br>E<br>E                                                             | 14,151.00<br>10,000.00<br>1,847.00<br>1,988.00<br>2,750.00<br>0.00<br>6,000.00<br>6,000.00                                         |                          |
| EXTENSION AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                           |                                                                                                                                    |                          |
| 0600 APPRAISAL DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             | 42,736.00                                                                                                                          |                          |
| 0644 APPRAISAL DISTRICT FEES<br>0645 APPRAISAL DISTRIC TAX REFUND                                                                                                                                                                                                                                                                                                                                                                                                             | E<br>E                                                                                      | 171,141.00<br>0.00                                                                                                                 |                          |
| APPRAISAL DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             | 171,141.00                                                                                                                         |                          |

07/30/19 FISHER COUNTY PROPOSED BUDGET PAGE 12 TIME:04:27 PM FISCAL YEAR 2019-2020 PREPARER:0004 Account Number Prop Budget and Title С YEAR - 19-20 REPORTING FUND: 0010 GENERAL FUND 0610 COUNTY COURT AT LAW 0654 COUNTY COURT AT LAW JUDGE EXPENSE E 11,000.00 -----COUNTY COURT AT LAW 11,000.00 GENERAL FUND Income Totals 2,679,442.00 Expense Totals 2,566,902.00

| 07/30/19<br>TIME:04:27 PM                                                                              | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                        | PAGE 13<br>PREPARER:0004 |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|--------------------------|
| Account Number<br>and Title                                                                            | T<br>C                                                 | Prop Budget            |                          |
| REPORTING FUND: 0011 ROAD & BRIDGE PRI                                                                 |                                                        |                        |                          |
| 0311 REVENUE ACCOUNTS                                                                                  |                                                        |                        |                          |
| 0100 ADVALOREM TAXES                                                                                   | ===<br>I                                               | 170 000 00             |                          |
| 0105 ROAD & BRIDGE                                                                                     | Ī                                                      | 170,000.00             |                          |
| 0110 MOTOR VEHICLE REGISTRATION                                                                        | Т                                                      | 26,875.00<br>47,000.00 |                          |
| 0120 GROSS WEIGHT AND AXLE FEES                                                                        | i .                                                    | 14,000.00              |                          |
| 0125 TES DEVENUE POD COMM DED                                                                          | T                                                      | 19,343.00              |                          |
| 0130 LONG TERM FINANCING INCOME 0140 BRIDGE REPAIR INSURANCE 0145 RESERVE FEMA FUNDS 0150 OTHER INCOME | Ī                                                      | 0.00                   |                          |
| 0140 BRIDGE REPAIR INSURANCE                                                                           | I                                                      | 0.00                   |                          |
| 0145 RESERVE FEMA FUNDS                                                                                | I                                                      | 0.00                   |                          |
| 0150 OTHER INCOME                                                                                      | I                                                      | 0.00                   |                          |
| 0150 OTHER INCOME<br>0155 RESERVE FUNDS                                                                | I                                                      | 0.00                   |                          |
| 0160 SALE OF FIXED ASSETS                                                                              | 1                                                      | 0.00                   |                          |
| TO RESERVE CERTE TORRES                                                                                | 1                                                      | 0.00                   |                          |
| 0180 INTEREST EARNED                                                                                   | I                                                      | 0.00                   |                          |
| REVENUE ACCOUNTS                                                                                       |                                                        | 277,218.00             |                          |
| 0611 EXPENSE ACCOUNTS                                                                                  | ·                                                      |                        |                          |
| ***************************************                                                                |                                                        |                        |                          |
| 0100 SALARY - COMMISSIONER PCT 1                                                                       | E                                                      | 35,332.00              |                          |
| 0105 LONGEVITY PAY<br>0110 SALARY - ROAD FOREMAN                                                       | E                                                      | 3,450.00               |                          |
| 0110 SALARY - ROAD FOREMAN<br>0112 SALARY - ROAD HAND                                                  | E<br>E                                                 | 35,127.00              |                          |
|                                                                                                        | E                                                      | 29,136.00              |                          |
| 0120 SALARY - PART TIME                                                                                | E                                                      | 1,000.00<br>10,000.00  |                          |
| 0115 PHONE ALLOWANCE 0120 SALARY - PART TIME 0200 FICA EXPENSE                                         | E                                                      | 8,630.00               |                          |
| 0205 RETIREMENT                                                                                        | E                                                      | 9,284.00               |                          |
| 0210 MEDICAL INSURANCE                                                                                 | E                                                      | 30,369.00              |                          |
| 0300 TRAVEL & SCHOOL                                                                                   | E                                                      | 3,000.00               |                          |
| 0305 SUPPLIES                                                                                          | E                                                      | 8,600.00               |                          |
| 0310 COMMUNICATIONS<br>0315 BONDS                                                                      | E                                                      | 0.00                   |                          |
| 0315 BONDS                                                                                             | E                                                      | 200.00                 |                          |
| 0315 BONDS 0320 REPAIRS & MAINTENANCE 0380 UTILITIES                                                   | E                                                      | 30,000.00              | •                        |
|                                                                                                        | E                                                      | 3,000.00               |                          |
| 0620 CAPITAL OUTLAY UNIT COST                                                                          | E                                                      | 0.00                   |                          |
| 0622 CAPITAL OUTLAY (OVER 5,000)<br>0624 CAPITAL OUTLAY LOAN INTEREST                                  | E                                                      | 16,590.00              |                          |
| 0625 NEW EQUIPMENT                                                                                     | E ·                                                    | 2,753.00               |                          |
| 0700 DIESEL, OIL, AND GASOLINE                                                                         | E.                                                     | 0.00                   |                          |
| 212022, OID, AND GASOLINE                                                                              | <u>.</u>                                               | .25,000.00             |                          |

| 07/30/19<br>TIME:04:27 PM             |          | DUNTY PROPOSED BUDGET<br>AL YEAR 2019-2020 | PAGE 14<br>PREPARER:0004 |
|---------------------------------------|----------|--------------------------------------------|--------------------------|
| Account Number                        | T        | Prop Budget                                |                          |
| and Title                             | C        | YEAR - 19-20                               |                          |
| REPORTING FUND: 0011 ROAD & BRIDGE PR | ECINCT 1 |                                            |                          |
| 0705 ROAD MATERIAL & CONSTRUCTION     | E        | 8,000.00                                   |                          |
| 0710 LOCAL MATCHING CETRZ GT          | E        | 0.00                                       |                          |
| 0715 FEE REIMBURSEMENT                | E        | 0.00                                       |                          |
| 0720 BRIDGE REPAIR                    | E        | 0.00                                       |                          |
| 0725 TIRES & TUBES                    | E        | 8,000.00                                   |                          |
| 0730 RESERVE MONEY                    | E        | 0.00                                       |                          |
| 0735 CERTZ RESERVE                    | E        | 0.00                                       |                          |
| 0740 FEMA RESERVE                     | Ε .      | 0.00                                       |                          |
| EXPENSE ACCOUNTS                      |          | 267,471.00                                 |                          |
| ROAD & BRIDGE PRECINCT 1              |          |                                            |                          |
| Income Totals                         |          | 277,218.00                                 |                          |
| Expense Totals                        |          | 267,471.00                                 |                          |

| 07/30/19<br>TIME:04:27 PM                                       | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 15<br>PREPARER:0004 |
|-----------------------------------------------------------------|--------------------------------------------------------|-----------------------------|--------------------------|
| Account Number                                                  | T                                                      | Prop Budget<br>YEAR - 19-20 |                          |
| REPORTING FUND: 0012 ROAD & BRIDGE F                            |                                                        |                             |                          |
| 0312 REVENUE ACCOUNTS                                           |                                                        |                             |                          |
| 0100 100100000 00000                                            |                                                        |                             |                          |
| 0100 ADVALOREM TAXES                                            | I<br>-                                                 | 170,000.00                  |                          |
| 0105 ROAD & BRIDGE                                              | Ĩ                                                      | 26,875.00                   |                          |
| 0110 MOTOR VEHICLE REGISTRATION 0120 GROSS WEIGHT AND AXLE FEES | I<br>I                                                 | 47,000.00                   |                          |
| 0125 I&S REVENUE FOR COMM DEB                                   | I                                                      | 14,000.00                   |                          |
| 0130 LONG TERM FINANCING INCOME                                 | . I                                                    | 29,774.00                   |                          |
|                                                                 |                                                        | 0.00                        |                          |
| 0145 RESERVE FEMA FUNDS                                         | I<br>I                                                 | 0.00                        |                          |
| 0150 OTHER INCOME                                               | Ī                                                      | 0.00<br>0.00                |                          |
| 0155 RESERVE FUNDS                                              | Ī                                                      | 0.00                        |                          |
| 0160 SALE OF FIXED ASSETS                                       | ī                                                      | 0.00                        |                          |
| 0165 RESERVE CERTZ FUNDS                                        | Ī                                                      | 0.00                        |                          |
| 0180 INTEREST EARNED                                            | -<br>T                                                 | 0.00                        |                          |
|                                                                 |                                                        |                             |                          |
| REVENUE ACCOUNTS                                                |                                                        | 287,649.00                  |                          |
| 0612 EXPENSE ACCOUNTS                                           |                                                        |                             |                          |
|                                                                 |                                                        |                             |                          |
| 0100 SALARY - COMMISSIONER PCT 2                                | . <b>E</b>                                             | 35,332.00                   |                          |
| 0105 LONGEVITY PAY                                              | E                                                      | 1,200.00                    |                          |
| 0110 SALARY - ROAD FOREMAN                                      | <u>E</u>                                               | 35,127.00                   |                          |
| 0112 SALARY - ROAD HAND                                         | E                                                      | 29,136.00                   |                          |
| 0115 PHONE ALLOWANCE                                            | E                                                      | 1,000.00                    |                          |
| 0120 SALARY - PART TIME<br>0200 FĨCA EXPENSE                    | E                                                      | 10,000.00                   |                          |
| 0200 FICA EXPENSE<br>0205 RETIREMENT                            | E<br>E                                                 | 8,577.00                    |                          |
| 0210 MEDICAL INSURANCE                                          | E                                                      | 9,227.00                    |                          |
| 0300 TRAVEL & SCHOOL                                            | E                                                      | 30,369.00                   |                          |
| 0305 SUPPLIES                                                   | E                                                      | 3,000.00<br>8,600.00        |                          |
|                                                                 | E                                                      | 0.00                        |                          |
| 0310 COMMUNICATIONS<br>0315 BONDS                               | E                                                      | 200.00                      |                          |
| 0320 REPAIRS & MAINTENANCE                                      | E                                                      | 30,000.00                   |                          |
| 0380 UTILITIES                                                  | E                                                      | 3,000.00                    |                          |
| 0620 CAPITAL OUTLAY UNIT COST                                   | E                                                      | 0.00                        |                          |
| 0622 CAPITAL OUTLAY (OVER 5,000)                                | E                                                      | 29,774.00                   |                          |
| 0624 CAPITAL OUTLAY LOAN INTEREST                               | E                                                      | 0.00                        |                          |
| 0625 NEW EQUIPMENT                                              | E                                                      | 0.00                        |                          |
| 0700 DIESEL, OIL, AND GASOLINE                                  | E                                                      | 25,000.00                   |                          |
|                                                                 | ,                                                      | 20,000.00                   |                          |

| 07/30/19<br>TIME:04:27 PM             |          | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 16<br>PREPARER:0004 |
|---------------------------------------|----------|--------------------------------------------------------|--------------------------|
| Account Number and Title              | T<br>C   | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0012 ROAD & BRIDGE PR | ECINCT 2 |                                                        |                          |
| 0705 ROAD MATERIAL & CONSTRUCTION     | E        | 8,000.00                                               |                          |
| 0710 LOCAL MATCHING CETRZ GT          | E        | 0.00                                                   |                          |
| 0715 FEE REIMBURSEMENT                | E        | 0.00                                                   |                          |
| 0720 BRIDGE REPAIR                    | E        | 0.00                                                   |                          |
| 0725 TIRES & TUBES                    | E        | . 8,000.00                                             |                          |
| 0730 RESERVE MONEY                    | E        | 0.00                                                   |                          |
| 0735 CERTZ RESERVE                    | E        | 0.00                                                   |                          |
| 0740 FEMA RESERVE                     | E        | 0.00                                                   |                          |
|                                       |          |                                                        |                          |
| EXPENSE ACCOUNTS                      |          | 275,542.00                                             |                          |
| ROAD & BRIDGE PRECINCT 2              |          |                                                        |                          |
| Income Totals                         |          | 205 542 22                                             |                          |
|                                       |          | 287,649.00                                             |                          |
| Expense Totals                        |          | 275,542.00                                             |                          |

| 07/30/19<br>TIME:04:27 PM                 | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |              | PAGE 17<br>PREPARER:0004 |
|-------------------------------------------|--------------------------------------------------------|--------------|--------------------------|
| Account Number                            | T                                                      | Prop Budget  |                          |
| and Title                                 | T<br>C                                                 | YEAR - 19-20 |                          |
| REPORTING FUND: 0013 ROAD & BRIDGE PRECIN |                                                        |              |                          |
| 0313 REVENUE ACCOUNTS                     |                                                        |              |                          |
| 0100 ADVALOREM TAXES                      | I                                                      | 170,000.00   |                          |
|                                           | Ī                                                      | 26,785.00    |                          |
|                                           | Ī                                                      | 47,000.00    |                          |
|                                           | Ī                                                      | 14,000.00    |                          |
|                                           | Ī                                                      | 0.00         |                          |
| _ 0150 OTHER INCOME                       | I                                                      | 0.00         |                          |
| 0155 RESERVE FUNDS                        | I                                                      | 0.00         |                          |
| 0160 SALE OF FIXED ASSETS                 | I                                                      | 0.00         |                          |
| 0165 RESERVE CERTZ FUNDS                  | I                                                      | 0.00         |                          |
| 0180 INTEREST EARNED                      | I                                                      | 0.00         |                          |
|                                           | -                                                      |              |                          |
| REVENUE ACCOUNTS                          |                                                        | 257,785.00   |                          |
| 0613 EXPENSE ACCOUNTS                     |                                                        |              |                          |
| 0100 SALARY - COMMISSIONER PCT 3          | די                                                     | 35,332.00    |                          |
| _                                         | E                                                      | 3,000.00     |                          |
|                                           | E                                                      | 35,127.00    |                          |
|                                           | E                                                      | 26,427.00    |                          |
|                                           | E                                                      | 1,620.00     |                          |
|                                           | E                                                      | 10,000.00    |                          |
|                                           | E                                                      | 8,388.00     |                          |
| 0205 RETIREMENT                           | E                                                      | 9,024.00     |                          |
| 0210 MEDICAL INSURANCE                    | E                                                      | 30,369.00    |                          |
| 0300 TRAVEL & SCHOOL                      | E                                                      | 3,000.00     |                          |
|                                           | E                                                      | 8,600.00     |                          |
| 0310 COMMUNICATIONS                       | E                                                      | 1,159.00     |                          |
|                                           | E                                                      | 200.00       |                          |
| 0320 REPAIRS & MAINTENANCE                | E                                                      | 30,000.00    |                          |
| 0380 UTILITIES                            | E                                                      | 3,000.00     |                          |
|                                           | E                                                      | 0.00         |                          |
|                                           | E                                                      | 0.00         | •                        |
|                                           | E                                                      | 0.00         |                          |
|                                           | E                                                      | 0.00         |                          |
| 0700 DIESEL, OIL, AND GASOLINE            | E                                                      | 25,000.00    |                          |

| FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                                                      | PAGE 18<br>PREPARER:0004 |
|--------------------------------------------------------|------------------------------------------------------|--------------------------|
| Т                                                      | Prop Budget                                          |                          |
| С                                                      | YEAR - 19-20                                         |                          |
| INCT 3                                                 |                                                      |                          |
| E                                                      | 8,000.00                                             |                          |
| E                                                      | 0.00                                                 |                          |
| E                                                      | 0.00                                                 |                          |
| E                                                      | 0.00                                                 |                          |
| E                                                      | 8,000.00                                             |                          |
| E                                                      | 0.00                                                 |                          |
| E                                                      | 0.00                                                 |                          |
| E                                                      | 0.00                                                 |                          |
| -                                                      | 246,246.00                                           |                          |
|                                                        |                                                      |                          |
|                                                        | 257,785.00                                           |                          |
|                                                        | 246,246.00                                           |                          |
|                                                        | FISCAL YEAR 2019-2020  T C INCT 3  E E E E E E E E E | FISCAL YEAR 2019-2020  T |

| 07/30/19<br>TIME:04:27 PM                             | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                       | PAGE 19<br>PREPARER:0004 |
|-------------------------------------------------------|--------------------------------------------------------|-----------------------|--------------------------|
|                                                       |                                                        |                       |                          |
| and Title                                             | T<br>C                                                 | YEAR - 19-20          |                          |
| REPORTING FUND: 0014 ROAD & BRIDGE PRE                |                                                        |                       |                          |
| 0314 REVENUE ACCOUNTS                                 |                                                        |                       |                          |
| 0100 ADVALOREM TAYES                                  | I                                                      | 170,000.00            |                          |
| 0105 ROAD & BRIDGE                                    | Ī                                                      | 26,875.00             | •                        |
| 0110 MOTOR VEHICLE REGISTRATION                       | I                                                      | 47,000.00             |                          |
| 0120 GROSS WEIGHT AND AXLE FEES                       | I                                                      | 14,000.00             |                          |
| 0125 I&S REVENUE FOR COMM DEB                         | I                                                      | 43,151.00             |                          |
| 0130 LONG TERM FINANCING INCOME                       | I                                                      | 0.00                  |                          |
| 0140 BRIDGE REPAIR INSURANCE                          | I                                                      | 0.00                  |                          |
| 0145 RESERVE FEMA FUNDS                               | I                                                      | 0.00                  |                          |
| 0150 OTHER INCOME<br>0155 RESERVE FUNDS               | I                                                      | 0.00                  |                          |
| 0155 RESERVE FUNDS                                    | I                                                      | 0.00                  |                          |
| 0160 SALE OF FIXED ASSETS                             | I<br>-                                                 | 0.00                  |                          |
| 0165 RESERVE CERTZ FUNDS                              | I<br>-                                                 | 0.00                  |                          |
| 0180 INTEREST EARNED                                  | I ,                                                    | 0.00                  |                          |
| REVENUE ACCOUNTS                                      | -                                                      | . 301,026.00          |                          |
| 0614 EXPENSE ACCOUNTS                                 |                                                        |                       |                          |
|                                                       | ==                                                     |                       |                          |
| 0100 SALARY - COMMISSIONER PCT 4                      | E                                                      | 35,332.00             |                          |
| 0105 LONGEVITY PAY                                    | E                                                      | 1,200.00              |                          |
| 0110 SALARY - ROAD FOREMAN<br>0112 SALARY - ROAD HAND | E<br>E                                                 | 35,127.00             |                          |
| 0112 SAHARI - ROAD HAND<br>0115 PHONE ALLOWANCE       | E                                                      | 29,136.00             |                          |
| 0120 SALARY - PART TIME                               | E                                                      | 1,000.00<br>10,000.00 |                          |
| 0200 FICA EXPENSE                                     | E                                                      | 8,445.00              |                          |
| 0205 RETIREMENT                                       | E                                                      | 9,086.00              |                          |
| 0210 MEDICAL INSURANCE                                | E                                                      | 30,369.00             |                          |
| 0300 TRAVEL & SCHOOL                                  | E                                                      | 3,000.00              |                          |
| 0305 SUPPLIES                                         | E                                                      | 8,600.00              |                          |
| 0310 COMMUNICATIONS                                   | E                                                      | 650.00                |                          |
| 0315 BONDS                                            | E                                                      | 200.00                |                          |
| 0315 BONDS 0320 REPAIRS & MAINTENANCE 0380 UTILITIES  | E                                                      | 30,000.00             |                          |
|                                                       |                                                        | 2,000.00              |                          |
| 0620 CAPITAL OUTLAY UNIT COST                         |                                                        | 0.00                  |                          |
| 0622 CAPITAL OUTLAY (OVER 5,000)                      | E                                                      | 39,737.00             |                          |
| 0624 CAPITAL OUTLAY LOAN INTEREST                     |                                                        | 3,414.00              |                          |
| 0625 NEW EQUIPMENT                                    | E                                                      | 0.00                  |                          |
| 0700 DIESEL, OIL, AND GASOLINE                        | E                                                      | 25,000.00             |                          |

| 07/30/19<br>TIME:04:27 PM             |           | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 20<br>PREPARER:0004 |
|---------------------------------------|-----------|--------------------------------------------------------|--------------------------|
| Account Number                        | • Т       | Prop Budget                                            |                          |
| and Title                             | С         | YEAR - 19-20                                           | •                        |
| REPORTING FUND: 0014 ROAD & BRIDGE PA | RECINCT 4 |                                                        | ·                        |
| 0705 ROAD MATERIAL & CONSTRUCTION     | E         | 8,000.00                                               |                          |
| 0710 LOCAL MATCHING CETRZ GT          | E         | 0.00                                                   |                          |
| 0715 FEE REIMBURSEMENT                | E         | 0.00                                                   |                          |
| 0720 BRIDGE REPAIR                    | E         | 0.00                                                   |                          |
| 0725 TIRES & TUBES                    | E         | 8,000.00                                               |                          |
| 0730 FEMA EXPENSE                     | E         | 0.00                                                   |                          |
| 0735 CERTZ RESERVE                    | E         | 0.00                                                   |                          |
| 0740 FEMA RESERVE                     | E         | 0.00                                                   |                          |
| EVENUE ACCOUNTS                       |           |                                                        |                          |
| EXPENSE ACCOUNTS                      |           | 288,296.00                                             |                          |
| ROAD & BRIDGE PRECINCT 4              |           |                                                        |                          |
| Income Totals                         |           | 301,026.00                                             |                          |
| Expense Totals                        |           | 288,296.00                                             |                          |
|                                       |           | ,                                                      |                          |

| 07/30/19<br>TIME:04:27 PM                                    |             | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 21<br>PREPARER:0004 |
|--------------------------------------------------------------|-------------|--------------------------------------------------------|-----------------------------|--------------------------|
| Account Number and Title                                     | T<br>C      |                                                        | Prop Budget<br>YEAR - 19-20 |                          |
| REPORTING FUND: 0020 JAIL BOND I&S                           |             |                                                        |                             |                          |
| 0315 JAIL BOND I&S REVENUE                                   |             |                                                        |                             |                          |
| 0100 BOND TAXES<br>0180 BOND TAXES INTEREST                  | =<br>I<br>I |                                                        | 466,269.00<br>0.00          |                          |
| JAIL BOND 1&S REVENUE                                        | -           | ·                                                      | 466,269.00                  |                          |
| 0615 EXPENSE ACCOUNTS                                        | =           |                                                        |                             |                          |
| 0622 BOND PAYMENT PRINCIPAL                                  | E           |                                                        | 315,700.00                  |                          |
| 0624 BOND PAYMENT INTEREST<br>0625 BOND WIRE TRANSFER CHARGE | E<br>E      |                                                        | 150,219.00<br>· 350.00      |                          |
| EXPENSE ACCOUNTS                                             | -           |                                                        | 466,269.00                  |                          |
| JAIL BOND I&S<br>Income Totals<br>Expense Totals             |             |                                                        | 466,269.00<br>466,269.00    |                          |

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| 07/30/19<br>TIME:04:27 PM                                           |            | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 22<br>PREPARER:0004 |
|---------------------------------------------------------------------|------------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title                                         | T<br>C     | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0021 LATERAL ROAD PREC                              | INCT 1     |                                                        |                          |
| 0321 REVENUE ACCOUNTS                                               | :==        |                                                        |                          |
| 0190 STATE ROAD FUND                                                | I          | 5,133.00                                               |                          |
| REVENUE ACCOUNTS                                                    |            | 5,133.00                                               |                          |
| 0621 EXPENSE ACCOUNTS                                               |            |                                                        |                          |
| 0700 DIESEL, OIL, AND GASOLINE<br>0705 ROAD MATERIAL & CONSTRUCTION | E<br>E<br> | 2,567.00<br>2,566.00                                   |                          |
| EXPENSE ACCOUNTS                                                    |            | 5,133.00                                               |                          |
| LATERAL ROAD PRECINCT 1<br>Income Totals<br>Expense Totals          |            | 5,133.00<br>5,133.00                                   |                          |

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| 07/30/19<br>TIME:04:27 PM              | I        | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 23<br>PREPARER:0004 |
|----------------------------------------|----------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title            | T<br>C   | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0022 LATERAL ROAD PREC | CINCT 2  |                                                        |                          |
| 0322 REVENUE ACCOUNTS                  | :==      |                                                        |                          |
| 0190 STATE ROAD FUND                   | I        | 5,133.00                                               |                          |
| REVENUE ACCOUNTS                       |          | 5,133.00                                               |                          |
| 0622 EXPENSE ACCOUNTS                  |          |                                                        |                          |
| 0700 DIESEL, OIL, AND GASOLINE         | :==<br>E | 2,567.00                                               |                          |
| 0705 ROAD MATERIAL & CONSTRUCTION      | E        | 2,566.00                                               |                          |
| EXPENSE ACCOUNTS                       |          | 5,133.00                                               |                          |
| LATERAL ROAD PRECINCT 2 Income Totals  |          | 5 122 00                                               |                          |
| Expense Totals                         |          | 5,133.00<br>5,133.00                                   |                          |
|                                        |          |                                                        |                          |

| 07/30/19<br>TIME:04:27 PM              |        | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 24<br>PREPARER:0004 |
|----------------------------------------|--------|--------------------------------------------------------|--------------------------|
| Account Number and Title               | T<br>C | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0023 LATERAL ROAD PREC | INCT 3 |                                                        | ·                        |
| 0323 REVENUE ACCOUNTS                  |        |                                                        |                          |
| 0190 STATE ROAD FUND                   | I      | 5,133.00                                               |                          |
| REVENUE ACCOUNTS                       | _      | 5,133.00                                               |                          |
| 0623 EXPENSE ACCOUNTS                  |        |                                                        |                          |
| 0700 DIESEL, OIL, AND GASOLINE         | <br>E  | 2,567.00                                               |                          |
| 0705 ROAD MATERIAL & CONSTRUCTION      | E      | 2,566.00                                               |                          |
|                                        |        |                                                        |                          |
| EXPENSE ACCOUNTS                       |        | 5,133.00                                               |                          |
| LATERAL ROAD PRECINCT 3                |        |                                                        |                          |
| Income Totals                          |        | 5,133.00                                               | •                        |
| Expense Totals                         |        | 5,133.00                                               |                          |
|                                        |        |                                                        |                          |

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| 07/30/19<br>TIME:04:27 PM               |        | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 25<br>PREPARER:0004 |
|-----------------------------------------|--------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title             | T<br>C | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0024 LATERAL ROAD PRECI | NCT 4  |                                                        |                          |
| 0324 REVENUE ACCOUNTS                   |        |                                                        |                          |
| 0190 STATE ROAD FUND                    | I      | 5,133.00                                               |                          |
| REVENUE ACCOUNTS                        | -      | 5,133.00                                               |                          |
| 0624 EXPENSE ACCOUNTS                   |        |                                                        |                          |
| 0700 DIESEL, OIL, AND GASOLINE          | =<br>E | 2,567.00                                               |                          |
| 0705 ROAD MATERIAL & CONSTRUCTION       | E      | 2,566.00                                               |                          |
| EXPENSE ACCOUNTS                        |        | 5,133.00                                               |                          |
| LATERAL ROAD PRECINCT 4                 |        |                                                        |                          |
| Income Totals Expense Totals            |        | 5,133.00<br>5,133.00                                   |                          |
|                                         |        | 5,255.00                                               |                          |

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|   |                                          |      | •                             |           |                |
|   | 07/30/19                                 |      | FISHER COUNTY PROPOSED BUDGET |           | PAGE 26        |
|   | TIME:04:27 PM                            |      | FISCAL YEAR 2019-2020         | •         | PREPARER: 0004 |
|   | A count work .                           |      |                               |           |                |
|   | Account Number                           | T    |                               | op Budget |                |
| ŀ | and Title                                | С    | YEAR                          | R - 19-20 |                |
| ) | REPORTING FUND: 0027 IT DEPARTMENT MARCH | 2019 |                               |           |                |
|   | March 1000. Col 11 Ballici Parce.        | 2019 |                               |           |                |
| ı | 0327 IT REVENUE ACCOUNT .                |      |                               |           |                |
|   | *******************************          |      |                               |           |                |
| l | 0180 IT INTEREST                         | I    |                               | 0.00      |                |
|   | 0181 REVENUE                             | I    |                               | 0.00      |                |
|   |                                          | -    |                               |           |                |
| ı | IT REVENUE ACCOUNT                       |      |                               | 0.00      |                |
|   | OCOL THE BUDDINGS & GGOVEN               |      |                               |           |                |
|   | 0627 IT EXPENSE ACCOUNT                  |      |                               |           |                |
|   | 0620 IT EQUIPMENT & SUPPLIES FOR LEC     | E    |                               | 0.00      |                |
|   | 0621 IT PROJECT MANAGMENT FOR LEC        | E    |                               | 0.00      |                |
| Ì | 0622 NTEGRATION & SUPPORT FOR LEC        | E    | 15                            | 5,000.00  |                |
|   |                                          | -    |                               |           |                |
| ı | IT EXPENSE ACCOUNT                       |      | 15                            | 5,000.00  |                |
|   |                                          |      |                               | -,        |                |
|   | IT DEPARTMENT MARCH 2019                 |      |                               |           |                |
| l | Income Totals                            |      |                               | 0.00      |                |
|   | Expense Totals                           |      | , 15                          | 5,000.00  |                |
|   |                                          |      |                               |           |                |

| 07/30/19<br>TIME:04:27 PM                           |        | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 27<br>PREPARER:0004 |
|-----------------------------------------------------|--------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title                         | T<br>C | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0028 CONTINGENCY FUND               |        |                                                        |                          |
| 0100 CONTINGENCY CASH                               |        |                                                        |                          |
| 0100 CONTINGENCY FUND CHECKING                      | I      | 0.00                                                   |                          |
| CONTINGENCY CASH                                    |        | 0.00                                                   |                          |
| 0328 CONTIGENCY REVENUE                             |        |                                                        |                          |
| 0100 WIND TAX REVENUE                               | I      | 0.00                                                   |                          |
| CONTIGENCY REVENUE                                  |        | 0.00                                                   |                          |
| 0628 CONTIGENCY EXPENSE                             |        |                                                        |                          |
| 0628 CONTIGENCY MISC EXPENSE                        | E      | 18,602.00                                              |                          |
| CONTIGENCY EXPENSE                                  | -      | 18,602.00                                              |                          |
| CONTINGENCY FUND<br>Income Totals<br>Expense Totals |        | 0.00<br>18,602.00                                      |                          |

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| 07/30/19<br>TIME:04:27 PM                                       | 1                   | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 28<br>PREPARER:0004 |
|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title                                     | T<br>C              | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0030 COURT RECORD                               | S PRESERVATION FUNI | )                                                      |                          |
| 0330 REVENUE ACCOUNTS                                           | ======              | •                                                      |                          |
| 0180 INTEREST EARNED<br>0730 RECORDS PRESERVATION FEES          | I                   | 0.00                                                   |                          |
| 0730 RECORDS PRESERVATION FEES                                  |                     | 500.00                                                 |                          |
| REVENUE ACCOUNTS                                                |                     | 500.00                                                 |                          |
| 0730 EXPENSE ACCOUNTS                                           |                     |                                                        |                          |
| 0730 RECORDS PRES EXPENSES                                      | E                   | 0.00                                                   |                          |
| EXPENSE ACCOUNTS                                                |                     | 0.00                                                   |                          |
| COURT RECORDS PRESERVATION F<br>Income Totals<br>Expense Totals | TUND                | 500.00<br>0.00                                         |                          |

| 07/30/19<br>TIME:04:27 PM          |              | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 29<br>PREPARER:0004 |
|------------------------------------|--------------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title        | T<br>C       | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0033 C&D COURT TEC | HNOLOGY FUND |                                                        |                          |
| 0333 REVENUE ACCOUNTS              |              |                                                        |                          |
| 0180 INTEREST EARNED               | I            | 0.00                                                   |                          |
| 0733 C&D COURT TECH FEES           | I            | 0.00                                                   |                          |
| REVENUE ACCOUNTS                   |              | 0.00                                                   |                          |
| 0733 EXPENSE ACCOUNTS              |              |                                                        |                          |
| 0733 C&D COURT TECH EXPENSES       | E            | 0.00                                                   |                          |
| EXPENSE ACCOUNTS                   |              | 0.00                                                   |                          |
| C&D COURT TECHNOLOGY FUND          | •            |                                                        |                          |
| Income Totals                      |              | . 0.00                                                 |                          |
| Expense Totals                     |              | 0.00                                                   |                          |

| 07/30/19<br>TIME:04:27 PM                                          |              | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 30<br>PREPARER:0004 |
|--------------------------------------------------------------------|--------------|--------------------------------------------------------|--------------------------|
| Account Number and Title                                           | T<br>C       | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0036 DISTRICT COURT                                | RECORDS TECH | FUND                                                   | ·                        |
| 0336 REVENUE ACCOUNTS                                              |              | •                                                      |                          |
| 0180 INTEREST EARNED<br>0736 DIST COURT REC TECH FEES              | I<br>I       | 1.00<br>500.00                                         |                          |
| REVENUE ACCOUNTS                                                   | <del>-</del> | 501.00                                                 |                          |
| 0736 EXPENSE ACCOUNTS                                              |              |                                                        |                          |
| 0736 DIST COURT REC TECH EXPENSES                                  | E            | 0.00                                                   |                          |
| EXPENSE ACCOUNTS                                                   |              | 0.00                                                   |                          |
| DISTRICT COURT RECORDS TECH FUN<br>Income Totals<br>Expense Totals | )            | · 501.00<br>0.00                                       |                          |

| 07/30/19<br>TIME:04:27 PM                                    | •              | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 31<br>PREPARER:0004 |
|--------------------------------------------------------------|----------------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title                                  | T<br>C         | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0039 COMMISSARY I                            | PROFIT ACCOUNT |                                                        |                          |
| 0300 COMMISSARY REVENUE ACCOUNT                              |                |                                                        |                          |
| 0110 REVENUE COMMISSARY<br>0120 INTEREST EARNED              | I<br>I         | 1,000.00<br>27.00                                      |                          |
| COMMISSARY REVENUE ACCOUNT                                   |                | 1,027.00                                               |                          |
| 0400 COMMISSARY EXPENSE                                      |                |                                                        |                          |
| 0110 EXPENSE                                                 | E              | 0.00                                                   |                          |
| COMMISSARY EXPENSE                                           |                | 0.00                                                   |                          |
| COMMISSARY PROFIT ACCOUNT<br>Income Totals<br>Expense Totals |                | 1,027.00<br>0.00                                       |                          |

|   | 07/30/19<br>TIME:04:27 PM               | · · · · · · · · · · · · · · · · · · · | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 32<br>PREPARER:0004 |
|---|-----------------------------------------|---------------------------------------|--------------------------------------------------------|--------------------------|
| Ì | Account Number                          | Ţ                                     | Prop Budget                                            |                          |
|   | and Title                               | С                                     | YEAR - 19-20                                           |                          |
| , | REPORTING FUND: 0040 ELECTION SERV      | ICE CONTRACT FUN                      | D                                                      |                          |
|   | 0340 REVENUE ACCOUNTS                   | ·                                     |                                                        |                          |
| ŀ | 0180 INTEREST EARNED                    | <br>I                                 | 0.00                                                   |                          |
| • | 0740 ELECTION SERVICE REVENUES          | Ī                                     | 400.00                                                 |                          |
|   |                                         |                                       |                                                        |                          |
| l | REVENUE ACCOUNTS                        |                                       | 400.00                                                 |                          |
| ĺ | 0740 EXPENSE ACCOUNTS                   |                                       | •                                                      |                          |
| , | ======================================= | ======                                |                                                        |                          |
|   | 0740 ELECTION SERVICE EXPENSES          | E                                     | 1,400.00                                               |                          |
| l | EXPENSE ACCOUNTS                        |                                       | 1 400 00                                               |                          |
|   | EXPENSE ACCOUNTS                        |                                       | 1,400.00                                               |                          |
|   | ELECTION SERVICE CONTRACT FUN           | D                                     |                                                        |                          |
|   | Income Totals                           |                                       | 400.00                                                 |                          |
| , | Expense Totals                          |                                       | 1,400.00                                               |                          |
|   |                                         |                                       |                                                        |                          |

| 07/30/19<br>TIME: <sub>(</sub> 04:27 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                              | PAGE 33<br>PREPARER:0004 |
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| Account Number<br>and Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | T<br>C           |                                                        | Prop Budget<br>YEAR - 19-20  |                          |
| REPORTING FUND: 0043 COUNTY ESCROW F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UND              |                                                        |                              |                          |
| 0343 REVENUE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                        | •                            |                          |
| 0180 INTEREST EARNED<br>0743 HOMELAND SECURITY INCOME<br>0744 CHAPTER 19 INCOME<br>0745 EXTRADITION INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I<br>I<br>I<br>I | ,                                                      | 0.00<br>0.00<br>0.00<br>0.00 |                          |
| REVENUE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                        | 0.00                         |                          |
| 0743 EXPENSE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                        |                              |                          |
| 0743 HOMELAND SECURITY EXPENSES<br>0744 CHAPTER 19 EXPENSES<br>0745 EXTRADITION EXPENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ====<br>E<br>E   |                                                        | 0.00<br>0.00<br>0.00         |                          |
| EXPENSE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                        | 0.00                         |                          |
| COUNTY ESCROW FUND Income Totals Expense Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                        | 0.00<br>0.00                 |                          |
| , in the second |                  |                                                        |                              |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | ·                                                      |                              |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                        |                              |                          |
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| 07/30/19<br>TIME:04:27 PM                | •        | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 34<br>PREPARER:0004 |
|------------------------------------------|----------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title              | T<br>C   | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0050 COUNTY CLERK ARCHIV | ES FUND  |                                                        |                          |
| 0350 REVENUE ACCOUNTS                    |          |                                                        |                          |
| 0180 INTEREST EARNED                     | I        | 9.00                                                   |                          |
| 0750 COUNTY CLERK ARCHIVE FEES           | I        | 15,000.00                                              |                          |
| REVENUE ACCOUNTS                         | -        | 15,009.00                                              |                          |
| 0750 EXPENSE ACCOUNTS                    |          |                                                        |                          |
| 0110 COUNTY CLERK ADMIN ASSISTANT        | :<br>ਜ਼ਾ | 30,000.00                                              |                          |
| 0200 FICA EXPENSE                        | E        | 1,000.00                                               |                          |
| 0205 RETIREMENT EXPENSE                  | E        | 1,000.00                                               |                          |
| 0750 COUNTY CLERK ARCHIVE EXPENSES       | E        | 20,000.00                                              |                          |
| EXPENSE ACCOUNTS                         | -        | 52,000.00                                              |                          |
| COUNTY CLERK ARCHIVES FUND               |          |                                                        |                          |
| Income Totals                            |          | 15,009.00                                              |                          |
| Expense Totals                           |          | 52,000.00                                              |                          |

| 07/30/19<br>TIME:04:27 PM                                 | FI     | SHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 35<br>PREPARER:0004 |
|-----------------------------------------------------------|--------|------------------------------------------------------|--------------------------|
| Account Number<br>and Title                               | T<br>C | Prop Budget<br>YEAR - 19-20                          |                          |
| REPORTING FUND: 0053 JUDICIAL TRAINING                    | UND    |                                                      |                          |
| 0353 REVENUE ACCOUNTS                                     |        |                                                      |                          |
| 0180 INTEREST EARNED<br>0753 JUDICIAL TRAINING FEES       | ı<br>I | 0.00<br>85.00                                        |                          |
| REVENUE ACCOUNTS                                          | -      | 85.00                                                |                          |
| 0753 EXPENSE ACCOUNTS                                     |        |                                                      |                          |
| 0753 JUDICIAL TRAINING EXPENSES                           | E      | 85.00                                                |                          |
| EXPENSE ACCOUNTS                                          | -      | 85.00                                                |                          |
| JUDICIAL TRAINING FUND<br>Income Totals<br>Expense Totals |        | 85.00<br>85.00                                       |                          |

| 07/30/19<br>TIME:04:27 PM               | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |              | PAGE 36<br>PREPARER:0004 |
|-----------------------------------------|--------------------------------------------------------|--------------|--------------------------|
| Account Number                          | T                                                      | Prop Budget  |                          |
| and Title                               | С                                                      | YEAR - 19-20 |                          |
| REPORTING FUND: 0056 COUNTY CLERK PRESE | RVATION FUND                                           |              |                          |
| 0356 REVENUE ACCOUNTS                   |                                                        |              |                          |
| ======================================= | =                                                      |              |                          |
| 0180 INTEREST EARNED                    | I                                                      | 50.00        |                          |
| 0756 COUNTY CLERK PRESERVATION FEES     | I                                                      | 14,000.00    |                          |
| 0757 PRESERVATION VS HB 1744            | I                                                      | 200.00       |                          |
| DEVIDENCE & GRAPPING                    | -                                                      |              |                          |
| REVENUE ACCOUNTS                        |                                                        | 14,250.00    |                          |
| 0756 EXPENSE ACCOUNTS                   |                                                        |              |                          |
|                                         | <u>.</u>                                               |              |                          |
| 0110 COUNTY CLERK ADMIN ASSISTANT       | E                                                      | 7,000.00     |                          |
| 0200 FICA EXPENSE                       | E                                                      | 850.00       |                          |
| 0205 RETIREMENT EXPENSE                 | E                                                      | 800.00       |                          |
| 0756 COUNTY CLERK PRESERVATION EXPENSE  | E                                                      | 700.00       |                          |
| 0757 PRESERVATION VS HB 1744            | E                                                      | 0.00         |                          |
| TYPENGE A GOIDING                       | -                                                      |              |                          |
| EXPENSE ACCOUNTS                        |                                                        | 9,350.00     |                          |
| COUNTY CLERK PRESERVATION FUND          |                                                        |              |                          |
| Income Totals                           |                                                        | 14,250.00    |                          |
| Expense Totals                          |                                                        | 9,350.00     |                          |
|                                         |                                                        |              |                          |

| 07/30/19<br>TIME:04:27 PM                           |              | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 37<br>PREPARER:0004 |
|-----------------------------------------------------|--------------|--------------------------------------------------------|-----------------------------|--------------------------|
| Account Number and Title                            | T<br>C       |                                                        | Prop Budget<br>YEAR - 19-20 |                          |
| REPORTING FUND: 0060 LAW LIBRARY FUND               |              | ·                                                      |                             |                          |
| 0360 REVENUE ACCOUNTS                               |              |                                                        |                             |                          |
| 0180 INTEREST EARNED<br>0760 LAW LIBRARY FEES       | ==<br>I<br>I |                                                        | 0.00<br>2,200.00            |                          |
| REVENUE ACCOUNTS                                    | '            |                                                        | 2,200.00                    |                          |
| 0760 EXPENSE ACCOUNTS                               |              |                                                        |                             |                          |
| 0760 LAW LIBRARY EXPENSES                           | ==<br>E      |                                                        | 1,250.00                    |                          |
| EXPENSE ACCOUNTS                                    |              |                                                        | 1,250.00                    |                          |
| LAW LIBRARY FUND<br>Income Totals<br>Expense Totals |              |                                                        | 2,200.00<br>1,250.00        |                          |

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| 07/30/19<br>TIME:04:27 PM                                                                                                                    | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                                 | PAGE 38<br>PREPARER:0004 |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|--------------------------|
| Account Number and Title                                                                                                                     | T<br>C                                                 | Prop Budget<br>YEAR - 19-20     |                          |
| REPORTING FUND: 0063 DISTRICT CLERK PRES                                                                                                     |                                                        |                                 |                          |
| 0363 REVENUE ACCOUNTS                                                                                                                        |                                                        |                                 |                          |
| 0180 INTEREST EARNED 0763 DIST CLERK PRESERVATION FEES 0764 DIST CLERK CHILD SUPPORT 0765 UNALLOCATED COURT COSTS BEFORE 03 REVENUE ACCOUNTS | I<br>I                                                 | 10.00<br>220.00<br>0.00<br>0.00 |                          |
| 0763 EXPENSE ACCOUNTS                                                                                                                        | ,                                                      |                                 |                          |
| 0763 DIST CLERK PRESERVATION EXPENSE<br>0764 DIST CLERK CHILD SUPPORT<br>0765 UNALLOCATED COURT COSTS BEFORE 03                              | E<br>E<br>E                                            | 0.00<br>0.00<br>0.00            |                          |
| EXPENSE ACCOUNTS                                                                                                                             |                                                        | 0.00                            |                          |
| DISTRICT CLERK PRESERVATION FUND Income Totals Expense Totals                                                                                |                                                        | 230.00<br>0.00                  |                          |
|                                                                                                                                              |                                                        |                                 |                          |
|                                                                                                                                              |                                                        |                                 |                          |

| 07/30/19<br>TIME:04:27 PM                               |        | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 39<br>PREPARER:0004 |
|---------------------------------------------------------|--------|--------------------------------------------------------|--------------------------|
| Account Number and Title                                | T<br>C | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0066 COURTHOUSE SECURIT                 | FUND   |                                                        |                          |
| 0366 REVENUE ACCOUNTS                                   |        |                                                        |                          |
| 0180 INTEREST EARNED<br>0766 COURTHOUSE SECURITY FEES   | I<br>I | 0.00<br>3,200.00                                       |                          |
| REVENUE ACCOUNTS                                        |        | 3,200.00                                               |                          |
| 0766 EXPENSE ACCOUNTS                                   | _      |                                                        |                          |
| 0766 COURTHOUSE SECURITY EXPENSES                       | E      | 1,000.00                                               |                          |
| EXPENSE ACCOUNTS                                        |        | 1,000.00                                               |                          |
| COURTHOUSE SECURITY FUND Income Totals Expense Totals . |        | 3,200.00<br>1,000.00                                   |                          |
|                                                         |        |                                                        |                          |

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|------------------------------------------|--------------------------------------------------------|-----------------------------|--------------------------|
| 07/30/19<br>TIME:04:27 PM                | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 40<br>PREPARER:0004 |
| Account Number<br>and Title              | T<br>C                                                 | Prop Budget<br>YEAR - 19-20 |                          |
| REPORTING FUND: 0068 COUNTY PRESERVATION | FUND                                                   |                             |                          |
| 0368 REVENUE ACCOUNTS                    |                                                        |                             |                          |
| 0180 INTEREST EARNED                     | T                                                      | . 5.00                      |                          |
| 0768 COUNTY PRESERVATION FEES            | I                                                      | 5.00<br>650.00              |                          |
|                                          | -                                                      |                             |                          |
| REVENUE ACCOUNTS                         |                                                        | 655.00                      |                          |
| 0768 EXPENSE ACCOUNTS                    |                                                        |                             |                          |
| <b></b>                                  |                                                        | •                           |                          |
| 0768 COUNTY PRESERVATION EXPENSES        | E                                                      | 0.00                        |                          |
| EXPENSE ACCOUNTS                         | -                                                      | 0.00                        |                          |
| COUNTY PRESERVATION FUND                 |                                                        |                             |                          |
| Income Totals                            |                                                        | 655.00                      |                          |
| Expense Totals                           |                                                        | 0.00                        |                          |

| 07/30/19<br>TIME:04:27 PM         |                 | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 41<br>PREPARER:0004 |
|-----------------------------------|-----------------|--------------------------------------------------------|--------------------------|
| Account Number<br>and Title       | T<br>C          | Prop Budget<br>YEAR - 19-20                            | ·                        |
| REPORTING FUND: 0070 INMATE PHONE | FUND PROFIT ACC | DUNT                                                   |                          |
| 0370 REVENUE ACCOUNTS             |                 |                                                        |                          |
| 0180 INTEREST EARNED              | I               | 0.00                                                   |                          |
| 0770 INMATE PHONE REVENUES        | I               | 1,000.00                                               |                          |
| REVENUE ACCOUNTS                  |                 | 1,000.00                                               |                          |
| 0770 EXPENSE ACCOUNTS             |                 |                                                        |                          |
| 0770 INMATE PHONE EXPENSES        | E               | 300.00                                                 |                          |
|                                   |                 |                                                        |                          |
| EXPENSE ACCOUNTS                  |                 | 300.00                                                 |                          |
| INMATE PHONE FUND PROFIT ACC      | OUNT            |                                                        |                          |
| Income Totals                     |                 | 1,000.00                                               |                          |
| _ Expense Totals                  |                 | 300.00                                                 |                          |

| 07/30/19<br>TIME:04:27 PM                         |            | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 42<br>PREPARER:0004 |
|---------------------------------------------------|------------|--------------------------------------------------------|--------------------------|
| Account Number and Title                          | T<br>C     | Prop Bud<br>YEAR - 19                                  |                          |
| REPORTING FUND: 0072 HOT CHECK FUN                | D          |                                                        |                          |
| 0372 REVENUE ACCOUNTS                             |            |                                                        |                          |
| 0180 INTEREST EARNED<br>0772 HOT CHECK REVENUES   | I<br>I     | · 0.<br>580.                                           |                          |
| REVENUE ACCOUNTS                                  |            | 580.                                                   | 00                       |
| 0772 EXPENSE ACCOUNTS                             |            |                                                        |                          |
| 0772 HOT CHECK EXPENSES                           | =====<br>E | . 540.                                                 | 00                       |
| EXPENSE ACCOUNTS                                  |            | 540.                                                   | 00 ,                     |
| HOT CHECK FUND<br>Income Totals<br>Expense Totals |            | 580.<br>540.                                           |                          |

| 07/30/19<br>TIME:04:27 PM                                                                   | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                                    | PAGE 43<br>PREPARER:0004 |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------|--------------------------|
| Account Number<br>and Title                                                                 | T<br>C                                                 | Prop Budget<br>YEAR - 19-20        |                          |
| REPORTING FUND: 0074 BAIL BOND FUND                                                         |                                                        |                                    |                          |
| 0374 REVENUE ACCOUNTS                                                                       |                                                        |                                    |                          |
| 0180 INTEREST EARNED<br>0774 BAIL BOND FEES<br>0775 SALE OF ESTRAY<br>0776 CASH BAIL BOND'S | I<br>I<br>I<br>I                                       | 0.00<br>360.00<br>0.00<br>4,500.00 |                          |
| REVENUE ACCOUNTS                                                                            | -                                                      | 4,860.00                           |                          |
| 0774 EXPENSE ACCOUNTS                                                                       |                                                        |                                    |                          |
| 0774 BAIL BOND EXPENSES<br>0775 SALE OF ESTRAY<br>0776 CASH BOND EXPENSES                   | E<br>E<br>E                                            | 600.00<br>0.00<br>600.00           |                          |
| EXPENSE ACCOUNTS                                                                            |                                                        | 1,200.00                           |                          |
| BAIL BOND FUND<br>Income Totals<br>Expense Totals                                           |                                                        | 4,860.00<br>1,200.00               |                          |

| 07/30/19<br>TIME:04:27 PM               |                   | R COUNTY PROPOSED BUDGET<br>ISCAL YEAR 2019-2020 | PAGE 44<br>PREPARER:0004 |
|-----------------------------------------|-------------------|--------------------------------------------------|--------------------------|
| Account Number                          | T                 | Prop Budget                                      |                          |
| and Title                               | С                 | YEAR - 19-20                                     |                          |
| REPORTING FUND: 0076 STATE CRIMINAL     | & CIVIL FEES FUND |                                                  |                          |
| 0376 REVENUE ACCOUNTS                   |                   |                                                  |                          |
| ======================================= | ====              |                                                  |                          |
| 0180 INTEREST EARNED                    | I                 | 0.00                                             |                          |
| 0701 DELINQUENT CASES                   | I                 | 0.00                                             |                          |
| 0702 GUARDIANSHIP                       | I                 | 380.00                                           |                          |
| 0703 DC-CAR-BVS TO TX VITAL STATISTI    | CS I              | 6.00                                             |                          |
| 0704 PARKS & WILDLIFE                   | I                 | 2,000.00                                         |                          |
| 0776 STATE FEE CRIMINAL & CIVIL         | Ī                 | 49,000.00                                        |                          |
|                                         |                   |                                                  |                          |
| REVENUE ACCOUNTS                        |                   | 51,386.00                                        |                          |
| 0776 EXPENSE ACCOUNTS                   |                   |                                                  |                          |
| ======================================= | ====              |                                                  |                          |
| 0701 DELINQUENT CASES                   | E                 | 1,000.00                                         |                          |
| 0703 DC-CAR-BVS TO TX VITAL STATISTI    | CS E              | 75.00                                            |                          |
| 0704 PARKS & WILDLIFE                   | E                 | 1,500.00                                         |                          |
| 0776 STATE FEE CRIMINAL & CIVIL         | E                 | 47,000.00                                        |                          |
| EXPENSE ACCOUNTS                        |                   | 49,575.00                                        |                          |
| STATE CRIMINAL & CIVIL FEES FUN         | D                 |                                                  |                          |
| Income Totals                           |                   | 51,386.00                                        |                          |
| Expense Totals                          |                   | 49,575.00                                        |                          |
| •                                       |                   |                                                  |                          |

| 07/30/19<br>TIME:04:27 PM                              | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                    | PAGE 45<br>PREPARER:0004 |
|--------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|
| Account Number                                         | T                                                      | Prop Budget        |                          |
| and Title                                              | С                                                      | YEAR - 19-20       |                          |
| REPORTING FUND: 0078 SENIOR CITIZENS FUN               | ID                                                     |                    |                          |
| 0378 REVENUE ACCOUNTS                                  |                                                        |                    |                          |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                |                                                        |                    |                          |
| 0160 SALE OF FIXED ASSETS                              | I                                                      | 0.00               |                          |
| 0180 INTEREST EARNED                                   | I                                                      | 0.00               |                          |
| 0710 WCTCOG PROGRAM                                    | I                                                      | 22,000.00          |                          |
| 0711 DEPT OF HUMAN RESOURCES                           | I                                                      | 0.00               |                          |
| 0712 FOOD DONATIONS                                    | I<br>T                                                 | 10,000.00          |                          |
| 0713 BUILDING RENT<br>0714 DEPT OF AGING & DISABILITY  | I                                                      | 0.00<br>15,000.00  |                          |
| 0714 DEPT OF AGING & DISABILITY<br>0715 GIFT DONATIONS | I                                                      | 300.00             |                          |
| ■ 0716 OTHER INCOME                                    | I                                                      | 80.00              |                          |
| 0718 OTHER INCOME<br>0815 INCOME FROM OTHER FUNDS      | I<br>I                                                 | 0.00               |                          |
| 0815 INCOME FROM OTHER FUNDS                           | _                                                      | 0.00               |                          |
| REVENUE ACCOUNTS                                       |                                                        | 47,380.00          |                          |
| 0778 EXPENSE ACCOUNTS                                  |                                                        |                    |                          |
|                                                        | :                                                      |                    |                          |
| 0100 SALARY - GENERAL PAYROLL                          | E                                                      | 21,912.00          |                          |
| 0105 LONGEVITY PAY                                     | E                                                      | 600.00             |                          |
| 0110 SALARY - FULL TIME (PART TIME)                    | E                                                      | 33,813.00          |                          |
| 0200 FICA EXPENSE                                      | E                                                      | 4,263.00           |                          |
| 0205 RETIREMENT                                        | E                                                      | 4,587.00           |                          |
| 0300 TRAVEL                                            | E .                                                    | 1,500.00           |                          |
| 0305 SUPPLIES                                          | E                                                      | 2,000.00           |                          |
| 0310 COMMUNICATIONS                                    | E .                                                    | 1,182.00           |                          |
| 0320 REPAIRS & MAINTENANCE                             | E                                                      | 2,000.00           |                          |
| 0380 UTILITIES                                         | E                                                      | 6,500.00           |                          |
| 0400 NEW EQUIPMENT                                     | E                                                      | 5,450.00           |                          |
| 0680 VAN EXPENSE                                       | E                                                      | 4,500.00           |                          |
| 0685 NEW VAN - BUDGET AMENDMENT 2019                   | E                                                      | 0.00               |                          |
| 0690 EDIBLE GOODS                                      | E                                                      | 25,000.00          |                          |
| 0692 PAPER GOODS                                       | E<br>E                                                 | 7,900.00<br>200.00 |                          |
| 0693 GIFT EXPENSE                                      | <u>.</u>                                               | 200.00             |                          |
| EXPENSE ACCOUNTS                                       | •                                                      | 121,407.00         |                          |
| SENIOR CITIZENS FUND                                   |                                                        |                    |                          |
| Income Totals                                          |                                                        | 47,380.00          |                          |
| Expense Totals                                         |                                                        | 121,407.00         |                          |

| 07/30/19<br>TIME:04:27 PM             | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 46<br>PREPARER:0004 |
|---------------------------------------|--------------------------------------------------------|--------------------------|
| Account Number and Title              | T Prop Budgel                                          |                          |
| REPORTING FUND: 0080 LEOSE GRANT FUND |                                                        |                          |
| 0380 REVENUE ACCOUNTS                 |                                                        |                          |
| 0180 INTEREST EARNED                  | I 0.00                                                 |                          |
| 0800 LEOSE GRANT REVENUES             | I 1,300.00                                             |                          |
| REVENUE ACCOUNTS                      | 1,300.00                                               |                          |
| 0800 EXPENSE ACCOUNTS                 |                                                        |                          |
|                                       |                                                        |                          |
| 0800 LEOSE GRANT EXPENSES             | E 1,300.00                                             |                          |
| EVERNOR A GOVERNO                     | -                                                      |                          |
| EXPENSE ACCOUNTS                      | 1,300.00                                               |                          |
| LEOSE GRANT FUND                      |                                                        |                          |
| Income Totals                         | 1,300.00                                               |                          |
| Expense Totals                        | 1,300.00                                               |                          |

| 07/30/19<br>TIME:04:27 PM               | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |              | PAGE 47<br>PREPARER:0004 |
|-----------------------------------------|--------------------------------------------------------|--------------|--------------------------|
| Account Number                          | T                                                      | Prop Budget  |                          |
| and Title                               | С                                                      | YEAR - 19-20 |                          |
| REPORTING FUND: 0082 JUSTICE COURT TECH | NOLOGY FUND                                            |              |                          |
| 0380 REVENUE ACCOUNTS                   |                                                        |              |                          |
|                                         | =                                                      |              |                          |
| 0180 INTEREST EARNED                    | I                                                      | 0.00         |                          |
| 0820 JUSTICE COURT TECH FEES            | I                                                      | 1,500.00     |                          |
|                                         | -                                                      |              |                          |
| REVENUE ACCOUNTS                        |                                                        | 1,500.00     |                          |
| 0820 EXPENSE ACCOUNTS                   |                                                        |              |                          |
| **************************************  | =                                                      |              |                          |
| 0820 JUSTICE COURT TECH EXPENSES        | E                                                      | 0.00         |                          |
| ****                                    | -                                                      |              |                          |
| EXPENSE ACCOUNTS                        |                                                        | 0.00         |                          |
| JUSTICE COURT TECHNOLOGY FUND           |                                                        |              |                          |
| Income Totals                           |                                                        | 1,500.00     |                          |
| Expense Totals                          |                                                        | 0.00         |                          |
|                                         |                                                        |              |                          |

| 07/30/19<br>TIME:04:27 PM                                | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 48<br>PREPARER:0004 |
|----------------------------------------------------------|--------------------------------------------------------|-----------------------------|--------------------------|
| Account Number<br>and Title                              | T<br>C                                                 | Prop Budget<br>YEAR - 19-20 |                          |
| REPORTING FUND: 0084 FC DRUG FORFEITURE                  | FUND                                                   |                             |                          |
| 0384 REVENUE ACCOUNTS                                    | _                                                      |                             |                          |
| 0180 INTEREST EARNED<br>0840 FC DRUG FORFEITURE REVENUES | I<br>I                                                 | 0.00<br>0.00                |                          |
| REVENUE ACCOUNTS                                         | -                                                      | 0.00                        |                          |
| 0840 EXPENSE ACCOUNTS                                    |                                                        |                             |                          |
| 0110 ADMIN AGGICHANII GUDDI DUDUM                        | =                                                      |                             |                          |
| 0110 ADMIN ASSISTANT - SUPPLEMENT<br>_ 0200 FICA EXPENSE | E<br>E                                                 | 0.00                        |                          |
| 0205 FICA EXPENSE                                        | 다.<br>다                                                | 0.00                        |                          |
| 0210 MEDICAL INSURANCE                                   | R                                                      | 0.00                        |                          |
| 0840 FC DRUG FORFEITURE EXPENSES                         | E                                                      | 46,000.00                   |                          |
|                                                          | -                                                      |                             |                          |
| EXPENSE ACCOUNTS                                         |                                                        | 46,000.00                   |                          |
| FC DRUG FORFEITURE FUND                                  |                                                        |                             |                          |
| Income Totals                                            |                                                        | 0.00                        |                          |
| Expense Totals                                           |                                                        | 46,000.00                   |                          |

| 07/30/19<br>TIME:04:27 PM                                                                               |                   | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 | PAGE 49<br>PREPARER:0004 |
|---------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|--------------------------|
| Account Number and Title                                                                                | T<br>C            | Prop Budget<br>YEAR - 19-20                            |                          |
| REPORTING FUND: 0088 AIRPORT FUND                                                                       |                   |                                                        |                          |
| 0380 REVENUE ACCOUNTS                                                                                   |                   |                                                        |                          |
| 0180 INTEREST EARNED<br>0810 AIRPORT REVENUES                                                           | ==<br>I<br>I      | 0.00<br>4,780.00                                       |                          |
| REVENUE ACCOUNTS                                                                                        |                   | 4,780.00                                               |                          |
| 0800 EXPENSE ACCOUNTS                                                                                   |                   |                                                        |                          |
| 0120 PART TIME SALARY 0200 FICA - EMPLOYER MATCH 0205 RETIREMENT - EMPLOYER MATCH 0810 AIRPORT EXPENSES | ==<br>E<br>E<br>E | 0.00<br>0.00<br>0.00<br>3,000.00                       |                          |
| EXPENSE ACCOUNTS                                                                                        |                   | 3,000.00                                               |                          |
| AIRPORT FUND Income Totals Expense Totals                                                               |                   | 4,780.00<br>3,000.00                                   |                          |

| 07/30/19<br>TIME:04:27 PM                                      | FISHER COUNTY PROPOSED BUDGET<br>FISCAL YEAR 2019-2020 |                             | PAGE 50<br>PREPARER:0004 |
|----------------------------------------------------------------|--------------------------------------------------------|-----------------------------|--------------------------|
| Account Number<br>and Title                                    | T<br>C                                                 | Prop Budget<br>YEAR - 19-20 |                          |
| REPORTING FUND: 0092 PRE-TRIAL DIVERSIO                        | N PROGRAM                                              |                             |                          |
| 0399 REVENUE ACCOUNTS                                          |                                                        |                             |                          |
| 0180 INTEREST EARNED<br>0920 PRE-TRIAL FEES                    | =<br>I<br>I                                            | 3.00<br>12,500.00           |                          |
| REVENUE ACCOUNTS                                               | -                                                      | 12,503.00                   |                          |
| 0929 EXPENSE ACCOUNT                                           |                                                        |                             |                          |
| 0929 PRE-TRIAL EXPENSE                                         | =<br>E                                                 | 0.00                        |                          |
| EXPENSE ACCOUNT                                                | -                                                      | 0.00                        |                          |
| PRE-TRIAL DIVERSION PROGRAM<br>Income Totals<br>Expense Totals |                                                        | 12,503.00<br>0.00           |                          |
| i                                                              |                                                        |                             |                          |

07/30/19 TIME:04:27 PM

## FISHER COUNTY PROPOSED BUDGET FISCAL YEAR 2019-2020

PAGE 51 PREPARER:0004

Account Number and Title

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Prop Budget YEAR - 19-20

REPORTING FUND: 9999 REPORT TOTALS

REPORT TOTALS Income Totals Expense Totals

4,453,267.00 4,453,267.00